



# **THE BOARD of SUPERVISORS**

## **First District**



**Gloria  
Molina**

## **Second District**



**Yvonne  
Brathwaite  
Burke**

## **Third District**



**Zev  
Yaroslavsky**

## **Fourth District**



**Don  
Knabe**

## **Fifth District**



**Michael D.  
Antonovich**

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**[REPORT OF ACTION TAKEN IN CLOSED SESSION**

**FEBRUARY 4, 2003 BEGINS ON PAGE 87]**

**SUP. BURKE, CHAIR:** THE MEETING WILL COME TO ORDER. AS WELL AS THE ADJOURNED REGULAR MEETING OF JANUARY 28th 2003, WHICH WAS ADJOURNED TO FEBRUARY 3rd 2003, AND THEREAFTER ADJOURNED TO TODAY, SO THAT MEETING IS ADJOURNED AND I WOULD ASK THAT BEFORE WE HEAR THE INVOCATION, WHICH WILL BE LED BY PASTOR DUDLEY C. RUTHERFORD OF THE SHEPHERD OF HILLS, PORTER RANCH, FROM THE FIFTH DISTRICT, AND THE PLEDGE OF ALLEGIANCE LED BY MILDRED M. GARVEY, MEMBER OF THE EXECUTIVE COMMITTEE OF THE NINETEENTH DISTRICT OF SOUTH BAY POST NUMBER 183, THE AMERICAN LEGION FROM THE FOURTH DISTRICT, THAT WE STAND AND OBSERVE A MOMENT OF SILENCE FOR THE ASTRONAUTS OF THE SPACE SHUTTLE COLUMBIA. [ Moment of Silence ] REVEREND RUTHERFORD, WOULD YOU PLEASE PRAY?

**PASTOR RUTHERFORD:** FATHER WE THANK YOU FOR ANOTHER BEAUTIFUL DAY HERE IN THE CITY OF LOS ANGELES, WE THANK YOU FOR THE BOARD OF SUPERVISORS AND FOR THE WORK THAT THEY DO FOR OUR COUNTY IN WHICH WE LIVE. WE KNOW FATHER THERE ARE ALWAYS A LOT OF NEEDS AND A LOT OF PEOPLE WHO NEED TO BE HEARD, A LOT OF DECISIONS THAT NEED TO BE MADE. WE JUST PRAY FATHER FOR YOUR WISDOM, WE ASK GOD FOR YOUR GUIDANCE, WE THANK YOU FATHER FOR





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1 THE BLESSING OF LIFE. WE DO PRAY FOR THE FAMILY MEMBERS OF THE  
2 SPACE SHUTTLE, TODAY FATHER SPECIFICALLY THAT YOU WOULD GIVE  
3 THEM STRENGTH AND GIVE THEM COURAGE. YOU KNOW FATHER THAT THE  
4 DAYS THAT WE LIVE HERE TODAY THAT WE NEVER KNOW WHAT'S GOING  
5 TO TAKE PLACE AND WE JUST PRAY THAT EACH AND EVERY DAY THAT WE  
6 WOULD HONOR YOU WITH OUR LIFE AND WITH OUR WORDS AND WE PRAY  
7 SPECIFICALLY ALSO TO GOD TODAY FOR ALL THE DECISIONS THAT ARE  
8 MADE IN THIS ROOM. GOD THERE'S SO MUCH THAT NEEDS TO BE DONE,  
9 SO MANY DECISIONS THAT HAVE TO BE MADE, AND WE JUST TRUST IN  
10 YOU, WE TRUST IN YOUR WISDOM, WE TRUST IN YOUR COUNSEL, THANK  
11 YOU AGAIN FOR ALL OF THE SUPERVISORS AND FOR ALL THE WORK THAT  
12 THEY DO, MAY THEY KNOW HOW MUCH THEY ARE APPRECIATED FOR THE  
13 WORK THAT THEY DO, WE ASK YOUR BLESSING ON EVERYTHING THAT  
14 HAPPENS IN THIS ROOM HERE TODAY, WE PRAY IN YOUR NAME.

15

16 **MILDRED M. GARVEY:** WOULD YOU PLEASE PLACE YOUR RIGHT HAND OVER  
17 YOUR HEART. [ Pledge of Allegiance ]

18

19 **SUP. BURKE, CHAIR:** AND MAY I NOTE THAT THE FLAGS ARE FLYING AT  
20 HALF STAFF OVER ALL COUNTY FACILITIES AT THIS TIME.

21

22 **SUP. KNABE:** MADAM CHAIR, MEMBERS OF THE BOARD, LADIES AND  
23 GENTLEMEN, IT'S MY PLEASURE TO PRESENT A CERTIFICATE OF  
24 APPRECIATION TO MILDRED GARVEY, SHE IS A RESIDENT OF REDONDO  
25 BEACH AND BELONGS TO THE SOUTH BAY POST NUMBER 184 OF THE



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1 AMERICAN LEGION. MILDRED SERVED IN THE UNITED STATES AIR FORCE  
2 IN THE 563rd ARMY AIR FORCE AND ROSE TO THE RANK OF CORPORAL.  
3 SHE CURRENTLY SERVES AS VICE PRESIDENT COMMANDER FOR WOMEN LOS  
4 ANGELES COUNTY COUNSEL, AND RETIRED FROM A CAREER AT SEARS.  
5 BUT THE MOST IMPORTANT PART WAS THE -- A NOTE THAT WAS ADDED  
6 BY JOE, AND THAT SAYS "THIS YOUNG LADY MADE HER FIRST  
7 PARACHUTE JUMP ON HER 75th BIRTHDAY". THANK YOU, MILDRED. [  
8 Applause ]

9

10 **SUP. ANTONOVICH:** I BELIEVE SHE RANKS UP THERE WITH PRESIDENT  
11 GEORGE BUSH, SR., WHO JUMPED ON HIS 70th BIRTHDAY OUT OF AN  
12 AIRPLANE, BUT I UNDERSTAND BARBARA SAID NO MORE PARACHUTING  
13 FOR HIM. TODAY WE HAVE PASTOR DUDLEY RUTHERFORD, WHO IS THE  
14 SENIOR PASTOR AT THE SHEPHERD OF THE HILLS CHURCH IN PORTER  
15 RANCH IN THE SAN FERNANDO VALLEY. THE PASTOR COMES FROM A LONG  
16 LINE OF CLERGY IN HIS FAMILY FROM GRANDFATHER, FATHER, UNCLES  
17 AND ALL AND BROTHERS. HE HAS SERVED AS VICE PRESIDENT OF THE  
18 NORTH AMERICAN CHRISTIAN CONVENTION AND HAS HAD THE  
19 DISTINCTION OF SPEAKING FOR SEVERAL PROFESSIONAL SPORTS TEAMS  
20 AND WAS THE FEATURE CHAPEL SPEAKER DURING THE RECENT WORLD  
21 SERIES. AND WE JUST RECENTLY HAD REPRESENTATIVES FROM THE  
22 CALIFORNIA ANGELS WHO WERE HERE TO RECOGNIZE THEM FOR THE  
23 GREAT CHAMPIONSHIP THAT THEY BROUGHT TO THIS GREAT STATE. SO  
24 WE WOULD LIKE YOU GIVE YOU THIS CERTIFICATE AND THANK YOU FOR  
25 LEADING US IN PRAYER THIS MORNING. [ Applause ]



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1

2 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR, MEMBERS OF THE  
3 BOARD. WE'LL BEGIN ON PAGE 4. ON ITEM S-1, THE DIRECTOR OF  
4 HEALTH SERVICES REQUESTS A FOUR-WEEK CONTINUANCE TO MARCH 4,  
5 2003.

6

7 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED TO MARCH 4th.

8

9 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE COMMUNITY  
10 DEVELOPMENT COMMISSION, ITEM 1-D.

11

12 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY.  
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 18.  
16 I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 9, HOLD FOR  
17 SUPERVISOR YAROSLAVSKY AND SUPERVISOR KNABE.

18

19 **SUP. BURKE, CHAIR:** ON THE REMAINDER.

20

21 **CLERK VARONA-LUKENS:** I'M SORRY, MADAM CHAIR.

22

23 **SUP. BURKE, CHAIR:** OKAY SURE.

24



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1 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 10 AS NOTED ON THE GREEN  
2 SHEET, SUPERVISOR KNABE REQUESTS THAT THE ITEM BE CONTINUED TO  
3 MARCH 4, 2003. ON ITEM NUMBER 13, SUPERVISOR ANTONOVICH  
4 REQUESTS A ONE-WEEK CONTINUANCE. AND THE REST ARE BEFORE YOU.

5

6 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY ANTONOVICH,  
7 SECONDED BY KNABE. AND WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 19 THROUGH  
10 23. ON ITEM NUMBER 23, HOLD FOR SUPERVISOR KNABE.

11

12 **SUP. BURKE, CHAIR:** ON THE OTHERS, REMAINING ITEMS, MOVED BY  
13 KNABE SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** AGRICULTURAL COMMISSIONER/ WEIGHTS AND  
16 MEASURES, ITEM 24.

17

18 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY MOLINA.  
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** ARTS COMMISSION, ITEM 25.

22

23 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.  
24 WITHOUT OBJECTION, SO ORDERED.

25





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1 **CLERK VARONA-LUKENS:** AUDIT COMMITTEE, ON ITEM 26, HOLD FOR  
2 GENEVIEVE CLAVREUL.

3

4 **SUP. BURKE, CHAIR:** SO WE'LL HOLD THAT.

5

6 **CLERK VARONA-LUKENS:** AND CHILDREN AND FAMILY SERVICES. ON ITEM  
7 27, SUPERVISOR ANTONOVICH REQUESTS A ONE-WEEK CONTINUANCE.

8

9 **SUP. BURKE, CHAIR:** NUMBER 27 WILL BE CONTINUED FOR ONE WEEK,  
10 WITHOUT OBJECTION.

11

12 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES, ITEMS 28  
13 AND 29.

14

15 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
16 WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** CONSUMER AFFAIRS, ITEM 30.

19

20 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
21 WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 31 THROUGH 34. ON  
24 ITEM NUMBER 34, HOLD FOR SUPERVISOR KNABE.

25



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1    **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY MOLINA, SECONDED  
2    BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

3

4    **CLERK VARONA-LUKENS:** HUMAN RESOURCES. ON ITEM 35, HOLD FOR  
5    SUPERVISOR KNABE. MENTAL HEALTH, ITEM 36.

6

7    **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
8    WITHOUT OBJECTION, SO ORDERED.

9

10   **CLERK VARONA-LUKENS:** PARKS AND RECREATION, ITEM 37.

11

12   **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY MOLINA.  
13   WITHOUT OBJECTION, SO ORDERED.

14

15   **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES, ITEM 38 AND 39.  
16   ON ITEM NUMBER 38, HOLD FOR SUPERVISOR BURKE AND SUPERVISOR  
17   MOLINA REQUESTS A TWO-WEEK CONTINUANCE ON THAT ITEM AS WELL.

18

19   **SUP. KNABE:** WHICH ITEM IS THAT?

20

21   **CLERK VARONA-LUKENS:** 38.

22

23   **SUP. BURKE, CHAIR:** I JUST HAD AN AMENDMENT, SO I'LL PASS OUT  
24   THE AMENDMENT.

25



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1 **CLERK VARONA-LUKENS:** SO WE'LL HOLD IT?

2

3 **SUP. BURKE, CHAIR:** AND THEN WE CAN CONTINUE IT.

4

5 **CLERK VARONA-LUKENS:** AND THEN CONTINUE IT.

6

7 **SUP. BURKE, CHAIR:** HOLD IT? ALL RIGHT. WE'LL HOLD 38.

8

9 **CLERK VARONA-LUKENS:** OKAY. AND SO 39 IS BEFORE YOU.

10

11 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.

12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 40 THROUGH 62. ON  
15 ITEM NUMBER 40, THE DIRECTOR REQUESTS A ONE-WEEK CONTINUANCE  
16 CONTINUANCE.

17

18 **SUP. BURKE, CHAIR:** WE'LL HOLD AND -- WE'LL CONTINUE THAT FOR  
19 ONE WEEK, NUMBER 40. ON ITEM 40, THE DIRECTOR REQUESTS A ONE-  
20 WEEK CONTINUANCE. AND THAT'LL BE CONTINUED.

21

22 **CLERK VARONA-LUKENS:** AND ON ITEM 45, HOLD FOR SUPERVISOR  
23 YAROSLAVSKY.

24



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1   **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY KNABE, SECONDED  
2   BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

3

4   **CLERK VARONA-LUKENS:** ON PAGE 26, REGISTRAR RECORDER ITEMS --  
5   ON ITEM 63, HOLD FOR SUPERVISOR ANTONOVICH AND ITEM 64, HOLD  
6   FOR GENEVIEVE CLAVREUL. ON THE SHERIFF, ITEMS 65 AND 66, ON  
7   65, THE SHERIFF REQUESTS A TWO-WEEK CONTINUANCE TO FEBRUARY  
8   18, 2003. ITEM 66 IS BEFORE YOU.

9

10   **SUP. BURKE, CHAIR:** THERE WAS -- IT WAS A HOLD BY PETER BAXTER.  
11   WE'RE HOLDING IT FOR MR. BAXTER.

12

13   **CLERK VARONA-LUKENS:** OKAY. EXCUSE ME MR. BAXTER.

14

15   **SUP. BURKE, CHAIR:** ON 65, THAT WILL BE CONTINUED FOR TWO  
16   WEEKS. WITHOUT OBJECTION.

17

18   **CLERK VARONA-LUKENS:** OKAY. TREASURER AND TAX COLLECTOR, ITEMS  
19   67 AND 68.

20

21   **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.  
22   WITHOUT OBJECTION, SO ORDERED.

23



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1 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ON ITEM 69,  
2 PETER BAXTER ALSO REQUESTS THAT THAT ITEM BE HELD, BUT THE  
3 COUNTY COUNSEL IS REQUESTING A ONE-WEEK CONTINUANCE.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. MR. BAXTER, IF IT'S ALL RIGHT  
6 WITH YOU, WE'LL CONTINUE THAT ONE WEEK.

7

8 **SPEAKER:** [ Inaudible ]

9

10 **CLERK VARONA-LUKENS:** I'M SORRY MR. BAXTER, EXCUSE ME.

11

12 **SUP. BURKE, CHAIR:** I THINK IT WAS PROBABLY JUST A MISTAKE. ALL  
13 RIGHT THEN ITEM 69 WILL BE CONTINUED FOR ONE WEEK WITHOUT  
14 OBJECTION.

15

16 **CLERK VARONA-LUKENS:** ITEM NUMBER 70, AN ORDINANCE EXTENDING  
17 THROUGH JUNE 30, 2005, A FRANCHISE TO PROVIDE CABLE TELEVISION  
18 SERVICE IN THE CLAREMONT UNINCORPORATED AREAS AND REFLECTING A  
19 NAME CHANGE OF THE FRANCHISEE FROM MEDIA ONE OF ILLINOIS, INC.  
20 TO COM CAST OF CALIFORNIA 1 LLC.

21

22 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
23 WITHOUT OBJECTION, SO ORDERED.

24





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1 **CLERK VARONA-LUKENS:** ORDINANCE FOR ADOPTION. ON ITEM 71, THE  
2 COUNTY COUNSEL IS REQUESTING THAT THIS ITEM BE REFERRED BACK  
3 TO COUNTY COUNSEL FOR REVISIONS TO THE ORDINANCE CLARIFYING  
4 PROCEDURES FOR THE CIVIL SERVICE COMMISSION.

5

6 **SUP. BURKE, CHAIR:** THAT ITEM WILL BE REFERRED BACK.

7

8 **CLERK VARONA-LUKENS:** A SEPARATE MATTER, ON ITEM 72 IS THE  
9 TREASURE AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT  
10 RESOLUTION APPROVING THE FINANCING BY THE CALIFORNIA STATEWIDE  
11 COMMUNITIES DEVELOPMENT AUTHORITY NOT TO EXCEED \$17 MILLION ON  
12 BEHALF OF THE PAINTED TURTLE GANG CAMP FOUNDATION. THAT ITEM  
13 IS BEFORE YOU.

14

15 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
16 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** PUBLIC HEARING. ON ITEM 73, SUPERVISOR  
19 KNABE REQUESTS THAT THE ITEM BE CONTINUED WITHOUT DISCUSSION  
20 TO FEBRUARY 11, 2003, AT 9:30.

21

22 **SUP. BURKE, CHAIR:** THIS ITEM, 73, WILL BE CONTINUED, TO  
23 FEBRUARY 11th, WITHOUT OBJECTION. I'M SORRY. GO AHEAD.

24



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1 **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
2 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
3 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
4 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON  
5 ITEM 77-A, HOLD FOR SUPERVISOR KNABE. ON THE SPECIAL AGENDA  
6 FOR THE HEALTH DEPARTMENT BUDGET COMMITTEE OF THE WHOLE --

7

8 **SUP. ANTONOVICH:** 74-A

9

10 **CLERK VARONA-LUKENS:** I'M SORRY. 74-A, I STAND CORRECTED.

11

12 **SUP. BURKE, CHAIR:** YEAH 74-A WILL BE HELD.

13

14 **CLERK VARONA-LUKENS:** AND ON THE SPECIAL MEETING FOR THE  
15 DEPARTMENT, HEALTH DEPARTMENT BUDGET COMMITTEE OF THE WHOLE,  
16 THE DIRECTOR REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO  
17 FEBRUARY 11, 2003.

18

19 **SUP. BURKE, CHAIR:** OKAY, WITHOUT OBJECTION, A SPECIAL MEETING  
20 AGENDA WILL BE CONTINUED FOR ONE WEEK TO FEBRUARY 11. AND  
21 THAT'S CONTINUED WITHOUT OBJECTION.

22

23 **CLERK VARONA-LUKENS:** THAT COMPLETES THE READING OF THE AGENDA.  
24 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL  
25 DISTRICT NO. 1.



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1

2 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA, DO YOU HAVE ANY  
3 PRESENTATIONS?

4

5 **SUP. MOLINA:** [ Inaudible ].

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT. I HAVE ONE PRESENTATION. I'D  
8 LIKE TO ASK CHUCK HENRY, LINDA STEEL TO COME FORWARD, AND ALSO  
9 THE OFFICIALS FROM THE NATIONAL BLACK H.I.V./A.I.D.S.  
10 AWARENESS WEEK. H.I.V./A.I.D.S. CONTINUES TO BE A SCOURGE IN  
11 LOS ANGELES COUNTY AFFECTING EVERY STRATUM OF SOCIETY, AGE,  
12 RACE AND ETHNIC GROUPS. THE NATIONAL CENTER FOR DISEASE  
13 CONTROL AND PREVENTION ESTIMATES THAT YOUNG AFRICAN- AMERICAN  
14 GAY MEN ARE AT A GREATER RISK FOR H.I.V. INFECTION THAN ANY  
15 OTHER GROUP. H.I.V./A.I.D.S. REMAINS THE LEADING CAUSE OF  
16 DEATH IN THE UNITED STATES FOR ALL AFRICAN-AMERICAN MEN  
17 BETWEEN THE AGES OF 25 AND 44 YEARS OF AGE. IN THE COUNTY OF  
18 LOS ANGELES, A.I.D.S. IS INCREASINGLY BECOMING AN EPIDEMIC  
19 AMONG PEOPLE OF COLOR, EVEN THOUGH AFRICAN-AMERICANS COMPRISE  
20 LESS THAN 10% OF THE COUNTY'S TOTAL POPULATION. THEY MAKE UP  
21 22% OF ALL PEOPLE LIVING WITH A.I.D.S. THERE IS A CRITICAL  
22 NEED FOR INCREASED AWARENESS AND PREVENTION OF H.I.V./A.I.D.S.  
23 AMONG ALL GROUPS, BUT MOST ESPECIALLY AMONG AFRICAN-AMERICANS.  
24 THERE IS A GROWING NEED FOR H.I.V. COUNSELING, H.I.V. TESTING  
25 AS APPROPRIATE AND ENHANCED H.I.V.-RELATED MEDICAL AND SOCIAL



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1 SERVICES FOR AFRICAN-AMERICANS. THEREFORE, THE BOARD OF  
2 SUPERVISORS JOINS COMMUNITIES IN LOS ANGELES, ATLANTA,  
3 BALTIMORE, CHICAGO, DALLAS, DETROIT, HOUSTON, MIAMI, NEW  
4 ORLEANS, NEW YORK, OAKLAND, PHILADELPHIA, AND RALEIGH DURHAM,  
5 WASHINGTON, D.C., IN PROCLAIMING THE WEEK OF FEBRUARY 1st  
6 THROUGH 7th AS NATIONAL BLACK H.I.V./A.I.D.S. AWARENESS WEEK,  
7 AND I'D LIKE TO MAKE THIS PRESENTATION, AND IS RICHARD  
8 HAMILTON HERE TO ACCEPT IT? AND HE'S OUR REPRESENTATIVE OF THE  
9 SECOND DISTRICT H.I.V. COMMUNITY COALITION AND COORDINATOR OF  
10 NATIONAL BLACK H.I.V. AWARENESS IN LOS ANGELES AND ALSO  
11 CHARLES WELLS AND PRECIOUS JACKSON WHO ARE MEMBERS OF THE  
12 SECOND DISTRICT H.I.V. COMMUNITY COALITION. WE HAVE CHUCK  
13 HENRY HERE, DIRECTOR OF THE COUNTY OFFICE OF H.I.V./A.I.D.S.,  
14 WHO RECENTLY EARNED THE DISTINCTION OF BECOMING THE LONGEST-  
15 SERVING DIRECTOR OF THE A.I.D.S. OFFICE IN LOS ANGELES, AND  
16 LINDA STEEL, CLIENT SERVICE SECTION MANAGER FOR THE CARE  
17 SERVICE DIVISION OF OAPP AND LIAISON WITH THE SECOND DISTRICT.  
18 BUT -- AND DR. FIELDING IS HERE ALSO. I REALLY THINK IT WAS  
19 GREAT NEWS THAT I HEARD ON THE RADIO THAT THERE'S GOING TO BE  
20 A MEDIA TESTING. THERE'S BEEN AN UPGRADE IN TERMS OF THE  
21 ABILITY THAT SOON WILL BE, I GUESS, APPROVED, SO IT'S GOOD  
22 NEWS THAT PEOPLE WILL HAVE NO REASON NOT TO BE TESTED, AND  
23 IT'S SO IMPORTANT IN LOS ANGELES. DOING A GREAT JOB, BUT IT'S  
24 A TREMENDOUS CHALLENGE.

25



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1   **RICHARD HAMILTON:** GOOD MORNING. I AM RICHARD HAMILTON. I AM  
2   H.I.V. POSITIVE AND I'M H.I.V. EMPOWERED. I WOULD LIKE TO  
3   THANK SUPERVISOR BURKE WHO STANDS BY INDIVIDUALS LIVING WITH  
4   H.I.V. IN THE SECOND DISTRICT AND ALL OF L.A. COUNTY, AND ALSO  
5   THE BOARD OF SUPERVISORS FOR DECLARING FEBRUARY 1st THROUGH  
6   7th NATIONAL BLACK H.I.V./A.I.D.S. AWARENESS DAY IN LOS  
7   ANGELES -- WEEK IN LOS ANGELES. THERE ARE THOSE OF US HERE  
8   TODAY REPRESENTING OUR COMMUNITY IN THE SECOND DISTRICT TO  
9   ACCEPT THIS PROCLAMATION. WE'RE LIVING WITH H.I.V. TODAY. OUR  
10  REPRESENTATIVES ARE CHARLES McWELLS, PRECIOUS JACKSON, AND  
11  MYSELF. OUR THEME THIS YEAR IS "GET EDUCATED, GET TESTED, GET  
12  INVOLVED." REPRESENTING "GET EDUCATED" IS CHARLES McWELLS.  
13  CHARLES McWELLS IS THE COMMUNITY DEVELOPMENT COORDINATOR AT  
14  THE DREW UNIVERSITY CENTER FOR A.I.D.S. RESEARCH, EDUCATION,  
15  AND SERVICES IN LOS ANGELES. IN HIS CAPACITY, MR. McWELLS HAS  
16  BEEN INSTRUMENTAL IN DEVELOPING A FOOD PANTRY AND COMMUNITY  
17  DROP-IN CENTER FOR H.I.V. POSITIVE PERSONS. HE HAS ALSO  
18  SPEARHEADED A NUMBER OF FUNDRAISERS FOR LOCAL A.I.D.S. SERVICE  
19  ORGANIZATIONS AND HAS SERVED AS STAFF LIAISON FOR THE SPECTRUM  
20  DREW PIERCE COMMUNITY ACTION COMMITTEE. MOST RECENTLY, MR.  
21  McWELLS HEADED THE DREW CARES DEVELOPMENT TEAM THAT CREATED  
22  THE PASSPORT TO CARE SUBSTANCE ABUSE TREATMENT PROGRAM FOR  
23  H.I.V. POSITIVE AFRICAN-AMERICANS AND LATINOS. IN ADDITION, TO  
24  HIS WORK IN H.I.V./A.I.D.S. FIELD, CHARLES McWELLS IS ALSO AN  
25  ACTOR AND A PLAYWRIGHT. HIS TWO-ACT DRAMA, "THE NINTH STEP"





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1 LAST MONTH, RECEIVED A NOMINATION FROM THE N.A.A.C.P. OUR  
2 OTHER PERSON ON "GET TESTED" IS MISS PRECIOUS JACKSON, IS A  
3 31-YEAR-OLD AFRICAN-AMERICAN WOMAN LIVING WITH H.I.V. FOR THE  
4 PAST FOUR YEARS. MS. JACKSON IS A COMMUNITY ACTIVIST ON THE  
5 LOCAL AND NATIONAL LEVEL. SINCE 2001, MS. JACKSON HAS WORKED  
6 AT WOMEN ALIVE COALITION AS A TREATMENT ADVOCATE. SHE PROVIDES  
7 TREATMENT AND EDUCATION SERVICES TO WOMEN LIVING WITH  
8 H.I.V./A.I.D.S. THROUGHOUT LOS ANGELES COUNTY. THERE'S AN  
9 ETHIOPIAN PROVERB THAT SAYS, "HE WHO CONCEALS HIS DISEASE  
10 CANNOT EXPECT TO BE CURED." I AM REPRESENTING "GET INVOLVED."  
11 WE ARE A PEOPLE OF SELF-DETERMINATION AS WE ARE THE NEW FACES  
12 OF H.I.V., WE ARE EMPOWERED TO DISPEL THE STIGMA OF LIVING  
13 WITH H.I.V. AND A.I.D.S. GET EDUCATED, GET TESTED, GET  
14 INVOLVED. WE HAVE A T-SHIRT FOR ALL OF THE SUPERVISORS HERE  
15 AND A PEN. THANK YOU. [ Applause ]

16

17 **CHUCK HENRY:** WE WANT TO THANK THE SUPERVISORS AND YOU,  
18 SUPERVISOR BURKE, AS CHAIR, FOR YOUR CONTINUED COMMITMENT TO  
19 FIGHTING ALONGSIDE WITH US IN THE DEPARTMENT AND IN THE  
20 COMMUNITY TO END THIS EPIDEMIC. CERTAINLY IN THE MIDST OF  
21 AFRICAN-AMERICAN HISTORY MONTH, WE TAKE THIS OPPORTUNITY TO  
22 HONOR AND CELEBRATE THE LIVES OF MANY MEMBERS OF THE AFRICAN-  
23 AMERICAN COMMUNITY ANCESTORS TO THE AFRICAN-AMERICAN COMMUNITY  
24 IN BRINGING FORWARD BOTH THEIR SPIRIT AND THEIR COMMITMENT AND  
25 CONTRIBUTIONS TO CREATING A FUTURE IN THE AFRICAN-AMERICAN



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1 COMMUNITY THAT'S FREE OF H.I.V. AND A.I.D.S. THANK YOU. [

2 Applause ]

3

4 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY, DO YOU HAVE MORE

5 PRESENTATIONS? SUPERVISOR KNABE. [ Applause ]

6

7 **SUP. KNABE:** THANK YOU, MADAM CHAIR. IT'S MY PLEASURE TO CALL

8 FORWARD A MEMBER OF THE NORWALK CITY COUNCIL, THE HONORABLE

9 SHERRY KELLY, JIM PARKER, WHO IS A DIRECTOR OF TRANSPORTATION

10 FOR THE CITY OF NORWALK, NORWALK TRANSIT, AND MICHELLE MILLER,

11 WHO IS THE COORDINATOR. TODAY, WE ARE PLEASED TO COMMEND

12 NORWALK TRANSIT, A LOS ANGELES COUNTY MUNICIPAL OPERATOR, FOR

13 ITS INNOVATION IN INTRODUCING A VERY UNIQUE AND CREATIVE WAY

14 TO ATTRACT NEW RIDERS WHILE IMPROVING THE QUALITY OF LIFE FOR

15 THEIR ENTIRE COMMUNITY THROUGH ITS "STUFF-A-BUS" PROGRAM. THIS

16 PROGRAM SUPPORTS LOCAL NEEDY FAMILIES BY COLLECTING CLOTHING

17 AND TOYS FOR DISTRIBUTION TO LOCAL CHARITABLE ORGANIZATION.

18 THE BUS TRAVELS THROUGHOUT THE COMMUNITY AND DONATES TOYS AT

19 VARIOUS SITES ALONG ITS ROUTE. ADDITIONALLY PASSENGERS CAN

20 DONATE A CAN OF FOOD IN LIEU OF A BOARDING FEE. IT'S AN

21 OUTSTANDING PROGRAM THAT DESERVES COMMENDATION AND OBVIOUSLY

22 NORWALK TRANSIT IS COMMITTED TO PUBLIC TRANSPORTATION, AND

23 PARTICULARLY THE NEEDS OF ITS COMMUNITY IN IMPROVING THE

24 QUALITY OF LIFE FOR ALL ITS RESIDENTS. SO ON BEHALF OF MY

25 COLLEAGUES AND MYSELF, WE'D LIKE TO PRESENT THIS SCROLL IN



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1 RECOGNITION OF THE NORWALK TRANSIT FIRST ANNUAL "STUFF A BUS"  
2 PROGRAM. [ Applause ]

3

4 **JIM PARKER:** THANK YOU, SUPERVISOR KNABE, AND EVERYONE PRESENT.  
5 WE REALLY APPRECIATE THE RECOGNITION. THERE ARE A LOT OF NEEDY  
6 FAMILIES DURING THE TIME OF THE HOLIDAYS, WHICH MAKES IT MUCH  
7 MORE EVIDENT, THE GIVING ON BEHALF OF OUR PASSENGERS, THE  
8 GIVING ON BEHALF OF OUR STAFF AND THE CITY EMPLOYEES. WE'RE  
9 REALLY HEARTFELT AND I THINK WE WERE BLESSED AS MUCH AS THE  
10 RECIPIENTS, SO THANK YOU AGAIN. [ Applause ]

11

12 **SUP. KNABE:** NOW IT'S MY PLEASURE TO CALL FORWARD DEACON BRUCE  
13 SAGO AND HIS WIFE, LEA. DEACON BRUCE AS WE KNOW HIM, HAS  
14 SERVED A STRONG AND EFFECTIVE LEADER IN THE UNINCORPORATED  
15 AREA OF WHITTIER SERVING AS DEACON AND PASTORAL ASSOCIATE AT  
16 THE SAINT GREGORY THE GREAT CATHOLIC CHURCH, A PARISH OF OVER  
17 4200 FAMILIES, SINCE 1998. NOW NEARLY AFTER FIVE YEARS OF  
18 ACTIVE COMMUNITY SERVICE, AND HE PROMISES ME HE'S GOING TO  
19 STILL LIVE THERE AND BE ACTIVE, DEACON BRUCE WILL BE  
20 TRANSFERRING TO THE SAINT ROBERT BALLARMIN CATHOLIC CHURCH IN  
21 BURBANK, MOVING OVER TO ANOTHER DISTRICT. DEACON BRUCE IS WELL  
22 KNOWN FOR HIS COMMUNITY OUTREACH ACTIVITIES AND EFFORTS NOT  
23 ONLY TO THE PARISH BUT TO THE COMMUNITY AS A WHOLE. HE SERVED  
24 AS DIRECTOR OF CHRISTIAN OUTREACH MINISTRY, AND THE MOST  
25 WIDESPREAD OF HIS UNDERTAKINGS IS THE CREATION OF "NEIGHBORS



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1   HELPING NEIGHBORS", WHICH IS A FAMILY EMERGENCY SERVICE CENTER  
2   THAT PROVIDES ASSISTANCE TO ALL RESIDENTS IN NEED OF HOUSING,  
3   FOOD, CLOTHING, AND SOCIAL SERVICES. DEACON BRUCE IDENTIFIED  
4   THIS GAP IN SERVICE AND DILIGENTLY WORKED TOWARD ITS  
5   COMPLETION. HE'S A CHAPLAIN WITH THE WHITTIER POLICE  
6   DEPARTMENT AND OUR SHERIFF'S DEPARTMENT AND MOST RECENTLY WAS  
7   APPOINTED A MEMBER OF THE LOS ANGELES COUNTY DEPARTMENT OF  
8   REGIONAL PLANNING'S HOUSING AND ADVISORY COMMITTEE WHERE HE  
9   FOCUSED HIS EFFORTS ON HELPING REVITALIZE BLIGHTED AREAS. AND  
10   SO DEACON BRUCE, WE'RE GOING TO MISS YOU. WE WISH YOU THE  
11   VERY, VERY BEST AND GOD SPEED IN YOUR POSITION IN BURBANK, BUT  
12   WE KNOW THAT YOU'RE NOT LEAVING OUR COMMUNITY. THANK YOU. [  
13   Applause ]

14

15   **DEACON BRUCE SAGO:** I WOULD LIKE TO THANK SUPERVISOR KNABE AND  
16   THE COUNTY OF LOS ANGELES AND THE OTHER SUPERVISORS. WE  
17   STARTED OUR OUTREACH PROGRAM, ENTITLED IT "NEIGHBORS HELPING  
18   NEIGHBORS" BECAUSE THAT'S EXACTLY WHAT IT WAS. IT'S ALL  
19   VOLUNTEERS AND IT'S ALL PEOPLE WHO'VE COME FOR HELP AND THEN  
20   RETURNED TO HELP OTHERS, AND THANKS TO SUPERVISOR KNABE, WE  
21   WERE ABLE TO GET A COMMUNITY DEVELOPMENT BLOCK GRANT TO HELP  
22   FUND IT ALONG WITH THE PRIVATE DONATIONS AND DONATIONS FROM  
23   CHURCHES AND COMMUNITIES AND SERVICE GROUPS, AND SO I THANK  
24   YOU AND WE HOPE TO CONTINUE THE WORK. [ Applause ]

25



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1   **SUP. KNABE:** MADAM CHAIR, I'M FINISHED THANKS.

2

3   **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

4

5   **SUP. ANTONOVICH:** THIS MORNING WE'D LIKE TO RECOGNIZE TWO  
6   OUTSTANDING CORPORATE LEADERS IN OUR COUNTY OF LOS ANGELES,  
7   AND THAT'S THE WARNER CABLE AND H.B.O., BECAUSE THEY'RE GOING  
8   TO BE PROVIDING A FREE SCREENING OF THIS 74-MINUTE ORIGINAL  
9   DOCUMENTARY FILM, "UNCHAINED MEMORIES: READINGS FROM THE SLAVE  
10   NARRATIVES." THIS IS GOING TO BE DONE THIS SUNDAY IN CANOGA  
11   PARK. AND THIS MOVING HISTORIC FILM IS A COLLABORATION BETWEEN  
12   THE LIBRARY OF CONGRESS AND H.B.O. IT BRINGS THE WORDS OF  
13   FORMER SLAVES TO VIVID LIFE THROUGH ON-CAMERA READINGS BY  
14   CELEBRATED AFRICAN-AMERICANS AS WELL AS PHOTOGRAPHERS, MUSIC,  
15   FILM, AND PERIOD IMAGES. BETWEEN 1936 AND 1938, MORE THAN  
16   2,000 INTERVIEWS WITH ONE-TIME SLAVES WERE CONDUCTED FORMING A  
17   UNIQUE FIRSTHAND RECORD OF SLAVE LIFE, NARRATED BY WHOOP  
18   GOLDBERG, THE FILM FEATURES EMOTION-CHARGED READINGS BY ANGELA  
19   BASSETT, SAMUEL JACKSON, OPRAH WINFREY AND DON CHEATO. IN  
20   ADDITION TO THEIR IN-CHARACTER READINGS, THERE ARE OTHER  
21   COMMENTARIES AND EDITORIAL COMMENTS THAT THEY GIVE GIVING A  
22   TEMPORARY EMOTIONAL PERSPECTIVE TO THE DOCUMENTARY'S SERIOUS  
23   SUBJECT MATTER. AS I SAID, ON FEBRUARY 9th, AT 3:00 P.M., TIME  
24   WARNER CABLE WILL PRESENT THE DOCUMENTARY AT NO COST TO THE  
25   PUBLIC AND IT'S AT THE MADRID THEATRE IN CANOGA PARK AT 21622





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1 SHERMAN WAY, 21622 SHERMAN WAY. IMMEDIATELY FOLLOWING THE  
2 SCREENING, PASTOR BROADUS OF THE COUNTY OF LOS ANGELES  
3 COMMISSION ON HUMAN RELATIONS WILL LEAD A PANEL DISCUSSION  
4 WITH THE PANELISTS AND THE AUDIENCE. SO AT THIS TIME, WE WOULD  
5 LIKE TO RECOGNIZE DEAN LEVINWORTH, WHO'S THE DIVISIONAL VICE  
6 PRESIDENT OF CORPORATE RELATIONS AND COMMUNICATIONS FOR TIME  
7 WARNER CABLE AND PATRICIA McKINLEY WHO IS THE H.B.O. EXECUTIVE  
8 AND WE ALSO HAVE, DID PASTOR BROADUS COME -- THE PASTOR DIDN'T  
9 COME BUT WE ALL KNOW, SO FIRST TO TIME WARNER. [ Applause ]

10

11 **SUP. ANTONOVICH:** PATRICIA, THANK YOU.

12

13 **PATRICE McKINLEY:** AS THIS GENTLEMAN SAID, MY NAME IS PATRICE  
14 McKINLEY AND I AM A REPRESENTATIVE FROM H.B.O. HERE IN LOS  
15 ANGELES. IF YOU ARE UNABLE TO ATTEND THE FREE SCREENING OF  
16 "UNCHAINED MEMORIES: READINGS FROM THE SLAVE NARRATIVES," YOU  
17 CAN WATCH THIS PROGRAM EXCLUSIVELY ON H.B.O. IT PREMIERS ON  
18 H.B.O. ON FEBRUARY 10th AT 8:00 P.M. THANK YOU. [ Applause ]

19

20 **DEAN LEVINWORTH:** TIME WARNER IS THRILLED TO BE ABLE TO PRESENT  
21 THIS AMONG A NUMBER OF COMMUNITY SCREENINGS TO TRY AND BRING  
22 IMPORTANT ISSUES TO THE PUBLIC AND TO INVOLVE THE PUBLIC IN  
23 DISCUSSIONS ABOUT THEM. I'M VERY PLEASED THAT REVEREND BROADUS  
24 WILL BE LEADING A PANEL DISCUSSION. WE FEEL THAT PART OF  
25 BETTER UNDERSTANDING IS A DIALOGUE, AND WE ARE VERY PLEASED TO



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1 BE A PART OF IT, AND I LOOK FORWARD TO SEEING THE SUPERVISOR  
2 AND ANYONE ELSE THERE AT 3:00, IT SHOULD BE A WONDERFUL EVENT.  
3 THANK YOU VERY MUCH FOR THIS RECOGNITION. [ Applause ]

4

5 **SUP. ANTONOVICH:** AGAIN, THAT ADDRESS IS AT THE MADRID THEATRE  
6 IN CANOGA PARK AT 21622 SHERMAN WAY, AND WE LOOK FORWARD TO  
7 SEEING YOU THERE ON SUNDAY. NOW WE WOULD LIKE TO RECOGNIZE A  
8 YOUNG HERO, AND THIS IS A YOUNG LADY NAMED LEAH HELSBECK.  
9 SHE'S 15 YEAR OLD, FROM ALTADENA, AND THROUGH ALERTNESS, SHE  
10 WAS ABLE TO WAKE UP VERY EARLY IN THE MORNING ON JANUARY 6  
11 WHEN THE HIGH WINDS CAUSED A LARGE PINE TREE BRANCH TO PULL  
12 DOWN SIX OVERHEAD WIRES, WHICH SPARKED THE FIRE ON EAST PINE  
13 STREET IN ALTADENA. NOW, THIS WOKE HER UP AND SHE WENT AND  
14 AWAKENED HER PARENTS, QUICKLY GETTING INTO ACTION HER MOTHER  
15 LYN CALLED 9-1-1 WHILE HER FATHER, TOM, WORKED TO EXTINGUISH  
16 THE FIRES WITH A HOSE. SO JOINING LEAH THIS MORNING ARE HER  
17 PARENTS, AND AT THIS TIME WE WOULD LIKE TO RECOGNIZE HER FOR  
18 HER QUICK ACTION, AND BEING A HERO NOT JUST FOR ALTADENA, BUT  
19 IN LOS ANGELES COUNTY. CONGRATULATIONS. [ Applause ]

20

21 **SUP. ANTONOVICH:** AND HER BROTHER NOAH IS AS WELL.

22

23 **LEAH HELSBECK:** THANK YOU. [ Applause ]

24



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1   **LYN HELSBECK:** I NEVER DREAMED THAT 15 YEARS AGO WHEN I HAD  
2   LEAH THAT SHE WOULD BE A HERO, BUT I'M REALLY PROUD OF HER.  
3   THANK YOU, SUPERVISOR ANTONOVICH, AND I JUST WANT TO SAY THANK  
4   YOU TO THE SPECIAL ED, ALL HER TEACHERS THAT SHE'S HAD IN THE  
5   PASADENA SCHOOL DISTRICT. ONE OF THE AIDES IS WITH US HERE  
6   TODAY AND ALSO THE WISE SPIRIT PROGRAM WHICH IS AN OUTREACH OF  
7   THE Y.M.C.A. WHICH HELPS TEENAGERS AFTER SCHOOL HAVE A SAFE  
8   PLACE TO GO AND HELPS TAKE THEM OUT INTO THE COMMUNITY AND  
9   GIVE THEM THE LIFE SKILLS THEY NEED TO BE A PART OF OUR WORLD.  
10  SO THANK YOU VERY MUCH. [ Applause ]

11

12  **MR. HELSBECK:** WE'RE A CLOSE-KNIT GROUP UP IN ALTADENA, AND I  
13  LIKE TO THINK WE TAKE CARE OF EACH OTHER AND LOOK OUT FOR EACH  
14  OTHER AND THIS WAS JUST OUR SMALL PART AND WE WERE HAPPY TO DO  
15  IT.

16

17  **SUP. ANTONOVICH:** DO YOU WANT TO SAY ANYTHING NOAH? OKAY LEAH,  
18  WE'LL DO A PICTURE WITH THE FAMILY.

19

20  **SUP. ANTONOVICH:** NOW WE WANT TO WELCOME CONNIE McCORMICK, OUR  
21  REGISTRAR RECORDER, WHO IS HERE TO JOIN IN WELCOMING THOSE WHO  
22  HOSTED AND TOUCHED THE TOUCH SCREEN EARLY VOTING IN THE LAST  
23  GUBERNATORIAL ELECTION. THERE WERE 21 SITES THROUGHOUT THE  
24  COUNTY AT LIBRARIES, SHOPPING MALLS, AND IN COMMUNITY AND  
25  CIVIC CENTERS, AND FROM OCTOBER 22nd THROUGH NOVEMBER 1st, THE



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1 REGISTERED VOTERS WERE ABLE TO ACCESS THEIR OWN BALLOT  
2 CONFIGURATIONS AND CAST THEIR VOTE MILES FROM THEIR LOCAL  
3 PRECINCTS USING THIS NEW ELECTRONIC VOTING TECHNOLOGY. THEY  
4 HELPED VOTERS AS THE COUNTY TRANSITIONS TO A NEW VOTING SYSTEM  
5 AND PHASES AFTER THE DECERTIFICATION OF ITS 35-YEAR-OLD PUNCH-  
6 CARD SYSTEM. AND WE'RE PROUD TO HAVE SAID THAT WE REALLY  
7 DIDN'T HAVE THE CHAD PROBLEMS DURING THOSE 35 YEARS, BUT  
8 ANYWAY... THE PERCENTAGE OF TOUCH SCREENS VOTING DOUBLED FROM  
9 THAT IN THE ELECTION YEAR PILOT FROM 2000 PILOT PROGRAM. THE  
10 NEXT PHASE WILL CALL FOR ALL VOTERS IN WHOLE PRECINCTS WITH  
11 THE ABILITY OF USING TOUCH SCREEN VOTING IN THE MARCH 4th  
12 MUNICIPAL ELECTIONS, AND THIS WILL BE AVAILABLE IN THE  
13 UPCOMING ELECTIONS IN SOUTH PASADENA, GARDENA, IRWINDALE,  
14 BEVERLY HILLS, LA PUENTE AND SIGNAL HILL. SO WE HAVE THESE  
15 PROCLAMATIONS WE WANT TO GIVE YOU. DO YOU WANT TO SAY  
16 SOMETHING FIRST?

17

18 **CONNIE McCORMICK:** I'D LIKE TO THANK SUPERVISOR ANTONOVICH AND  
19 THE BOARD FOR RECOGNIZING OUR TOUCH SCREENS SITE HOUSE. WE HAD  
20 21 LOCATIONS. THEY ALL DID A FANTASTIC JOB IN INTRODUCING MORE  
21 AND MORE OF THE PUBLIC TO THE NEW TOUCH SCREEN VOTING SYSTEMS.  
22 THANK YOU.

23

24 **SUP. ANTONOVICH:** FIRST, REPRESENTING THE DIRECTOR OF PARKS AND  
25 RECREATION IS ANTHONY MONTANISS. ASHER SHUTNER, MARKETING



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1 COORDINATOR OF WESTFIELD SHOPPING TOWN IN FOX HILLS. HELEN  
2 KOWAJOVE, CITY CLERK FOR THE CITY OF CARSON. NINA WEBSTER,  
3 CITY CLERK FOR THE CITY OF BEVERLY HILLS. DOUG FISHER, MANAGER  
4 OF THE PANORAMA MALL. REBECCA BULLOCK, CONSUMER SERVICE  
5 MARKETING COORDINATOR FOR THE TOPANGA PROMENADE. BARRY CAGE,  
6 CHIEF OPERATIONS OFFICER FOR THE BRAILLE INSTITUTE. AARON  
7 SHONENOVER, ATTENDING FOR REDONDO BEACH LIBRARY DIRECTOR, GENE  
8 SCULLY. CAPTAIN JOHN HARRISON FOR CHIEF MICHAEL FRIEDMAN FOR  
9 THE LOS ANGELES COUNTY FIRE DEPARTMENT. PATSY LANE, DIRECTOR  
10 OF HUMAN SERVICES RECREATION FOR THE CITY OF PASADENA AND  
11 CHRISTINE HARRIS IS REPRESENTING PATSY. JIM BAGGERPENT FOR  
12 SUSAN KENT, CITY LIBRARIAN FOR THE LOS ANGELES PUBLIC LIBRARY.  
13 JOAN OUDERKIRK IS BEING REPRESENTED BY DAVE LAVERSON FOR THE  
14 DIRECTOR OF THE L.A. COUNTY AND INTERNAL SERVICES DEPARTMENT.  
15 WE HAVE SANDY CHOU, SENIOR ACCOUNT MANAGER FOR S.B.C. MARGARET  
16 TODD, OUR L.A. COUNTY LIBRARIAN. AND JANET BARRY, CITY CLERK  
17 FOR THE CITY OF WEST COVINA. SO YOU WANT TO DO A GROUP  
18 PICTURE? OKAY. YVONNE AND ZEV AND DON? AND NOW WE HAVE A  
19 LITTLE BOY WHO IS ONE YEAR OLD, A CHIHUAHUA MIX WHO'S LOOKING  
20 FOR A HOME. HIS NAME IS SPENCER. SPENCER IS BIG ON THE MIX,  
21 LITTLE ON THE CHIHUAHUA. HI, SPENCER? HOW ARE YA? ANYWAY,  
22 ANYBODY WHO'D LIKE TO ADOPT SPENCER, HE'S ONE YEAR OLD, HE'S  
23 LOOKING FOR A HOME, YOU CAN CALL AT HOME IF YOU'RE WATCHING  
24 THE TELEVISION AREA CODE 562-728-4644, SPENCER CAN BE YOURS,





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1 OR ANYBODY IN THE AUDIENCE WHO'D LIKE TO ADOPT SPENCER.

2 ANYBODY OUT THERE? HUH? THIS IS LITTLE SPENCER.

3

4 **SUP. BURKE, CHAIR:** I BELIEVE SUPERVISOR MOLINA IS UP FIRST FOR  
5 SPECIALS. IS SUPERVISOR MOLINA... ALL RIGHT. IF NOT, WE CAN GO  
6 -- ALL RIGHT. WHILE SHE'S COMING, I WANT TO RECOGNIZE THE  
7 AFRICAN COMMUNITY RESOURCE CENTER AND ISAAC TESTOSTESTUZE IS  
8 HERE. WE ARE GREAT SUPPORTERS OF THEM AND THE SENIORS ARE  
9 HERE. WE'RE GOING TO ASK YOU TO STAND UP SO THAT WE CAN  
10 RECOGNIZE YOU. [ Applause ]

11

12 **SUP. BURKE, CHAIR:** THANK YOU FOR COMING DOWN. PLEASE OBSERVE  
13 OTHER MEETING. WE'D LOVE TO GIVE YOU TIME TO SPEAK BUT WE HAVE  
14 TO DO THAT IN PUBLIC COMMENT AND I DON'T THINK YOU PROBABLY  
15 WANT TO WAIT, BUT IF YOU'RE STILL HERE, WE'LL RECOGNIZE YOU  
16 THEN SO THAT SOMEONE CAN MAKE A PRESENTATION, BUT AT THIS TIME  
17 WE WANT TO THANK YOU FOR ALL YOUR HARD WORK AND WE CERTAINLY  
18 APPRECIATE THE CENTER AND WHAT YOU'RE DOING. ALL RIGHT.  
19 SUPERVISOR MOLINA.

20

21 **SUP. MOLINA:** HI, THIS IS FOR SPECIALS NOW?

22

23 **SUP. BURKE, CHAIR:** YES.

24



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1   **SUP. MOLINA:** ALL RIGHT. FIRST OF ALL, LET ME BEGIN WITH AN  
2   ADJOURNMENT. THIS IS AN ADJOURNMENT IN THE NAME OF ONE OF OUR  
3   COUNTY EMPLOYEES. I'M ASKING THAT WE ADJOURN IN THE MEMORY OF  
4   CHRIS RAMSTEAD. HE PASSED AWAY UNEXPECTEDLY. WHAT I'D LIKE TO  
5   DO IS I'D LIKE TO READ AN E-MAIL THAT ONE OF MY STAFF MEMBERS  
6   SENT TO THE OTHER STAFF IN MY OFFICE. IT'S FROM ALVIN BUT AND  
7   IT WENT TO EVERYONE IN MY OFFICE, AND IT SAYS: "AS I SIT HERE  
8   WRITING THIS E-MAIL IT IS WITH A HEAVY SAD AND HEAVY HEART  
9   THAT I REPORT THAT CHRIS RAMSTEAD, ROAD MAINTENANCE SUPERVISOR  
10   FOR THE DEPARTMENT OF PUBLIC WORKS DIED LAST NIGHT OF A MAJOR  
11   HEART ATTACK. ANYONE WHO HAS WORKED WITH CHRIS KNOWS THAT HE  
12   AND HIS STAFF WAS INSTRUMENTAL IN MAKING THE COUNTY AND US  
13   LOOK GOOD. HE WAS ONE OF THE MOST RESPONSIVE PERSONS IN AND  
14   OUT OF THE COUNTY THAT I'VE EVER MET. HIS ATTITUDE WAS NEVER  
15   "THIS IS NOT MY JURISDICTION"; RATHER, "LET ME TAKE THIS  
16   PROBLEM OFF YOUR HAND AND I'LL GET IT TO THE RIGHT PERSON." OR  
17   HE WOULD SAY, "I CAN'T DO IT THAT WAY, BUT LET ME FIGURE OUT  
18   ANOTHER WAY TO SOLVE THIS PROBLEM." AND HE WOULD. HE AND HIS  
19   CREW WERE ONE OF THE DIVISIONS THAT I NEVER HAD TO MONITOR.  
20   MOST OF US IN THE FIELD KNOW CHRIS PERSONALLY AND WE KNOW THAT  
21   WITH HIS BOSS, THE LEVEL OF COUNTY SERVICES IN OUR COMMUNITIES  
22   WILL BE CHANGED. HE WAS A TRUE PUBLIC SERVANT. SO I'D LIKE TO  
23   ASK THAT IF ALL OF US AS MEMBERS OF THE BOARD WOULD ADJOURN IN  
24   CHRIS RAMSTEAD'S MEMORY. HE WAS ONLY 50 YEARS OLD.

25



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1   **SUP. KNABE:** HE WAS AN INCREDIBLE INDIVIDUAL, LIKE YOU SAY HE  
2   WORKED WITH OUR OFFICE SO CLOSELY ON A NUMBER OF PARTICULARLY  
3   UNINCORPORATED AREAS AND HE WILL TRULY BE MISSED AND WHAT A  
4   SHOCK.

5

6   **SUP. MOLINA:** YEAH, IT WAS SHOCKING, AND SO IT'S A SAD PASSING.  
7   I'D LIKE TO ALSO ASK THAT WE ADJOURN IN THE MEMORY OF DANIEL  
8   SANCHEZ. HE RECENTLY PASSED AWAY. MR. SANCHEZ IS THE  
9   GRANDFATHER OF MY STAFF MEMBER, LUPE DELLA TORRE. WE WANT TO  
10   EXTEND OUR DEEPEST CONDOLENCES TO THE ENTIRE FAMILY. AND THEN  
11   I'D LIKE TO HAVE A MOTION THAT IS INTRODUCED BY MYSELF AND  
12   SUPERVISOR ANTONOVICH. AND THIS MOTION COMES FROM -- I CAN'T  
13   REMEMBER THE WOMAN'S CASE, THE WOMAN WHO HAD COME AND WAS  
14   DISAPPOINTED ABOUT THE ADOPTION IN PUERTO RICO, AND SO WE HAD  
15   ASKED SENATOR MARTEZ GUTIERREZ IF SHE'D CARRY SOME LEGISLATION  
16   WITH REGARD TO IT. AND THIS IS A MOTION. THE GOAL OF THE  
17   DEPENDENCY SYSTEM IS TO END THE UNCERTAINTY OF FOSTER CARE AND  
18   PROVIDE A CHILD WITH A STABLE AND PERMANENT HOME. AT TIMES  
19   THIS GOAL IS DIFFICULT TO ACHIEVE WHEN THERE ARE COMPETING  
20   PROSPECTIVE CARETAKERS WHO WANT TO PROVIDE A CHILD WITH A  
21   PERMANENT PLACEMENT. GENERALLY A DEPENDENCY APPEAL INVOLVING  
22   PLACEMENT ORDERS CAN TAKE A YEAR OR MORE TO COMPLETE. SUCH  
23   APPEALS MAY CAUSE EMOTIONAL TRAUMA TO A CHILD, AN UNNECESSARY  
24   REPLACEMENT OF A CHILD AND ULTIMATELY A SERIOUS DELAY IN  
25   ACHIEVING PERMANENCE FOR THAT CHILD. SENATE BILL 59 AUTHORED



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1 BY SENATOR MARTEZ GUTIERREZ REDUCES THE DELAYS AS WELL AS  
2 OTHER NEGATIVE EFFECTS CAUSED BY APPEALS FROM ORDERS THAT  
3 DETERMINE THE PLACEMENT OF DEPENDENT CHILDREN. SB-59 REQUIRES  
4 END REVIEW OF ANY SUCH PLACEMENT ORDER AFTER THE DISPOSITION  
5 HEARING TO BE BY PETITION FOR EXTRAORDINARY WRIT RATHER THAN  
6 BY APPEAL. IF REVIEWED ON THE MERITS, SUCH A WRIT IS NORMALLY  
7 COMPLETED IN THREE MONTHS. THIS SHORTENED TIME FRAME WOULD  
8 BETTER SERVE DEPENDENT CHILDREN. SPECIFICALLY A PROMPT  
9 RESOLUTION OF THESE PLACEMENT ISSUES WOULD RECEIVE PERMANENCE  
10 FOR A CHILD WHILE MINIMIZING ANY TRAUMA. I THEREFORE MOVE THAT  
11 THE BOARD OF SUPERVISORS SUPPORT SENATE BILL 59, SEND A FIVE  
12 SIGNATURE LETTER TO THE SENATE JUDICIARY COMMITTEE, THE LOS  
13 ANGELES COUNTY DELEGATION, SENATOR MARTEZ GUTIERREZ AND  
14 DIRECTOR KENNY LAVEZ TO HELP ENSURE ITS PASSAGE. AND SO I HAVE  
15 THAT FOR NEXT WEEK.

16

17 **SUP. BURKE, CHAIR:** SO ORDERED.

18

19 **SUP. MOLINA:** AND THEN THE ONLY ITEM THAT I THINK I'VE HELD,  
20 AND MS. BURKE, YOU'VE HELD IT AS WELL, IS ITEM NUMBER 38. AND  
21 I WANTED TO ASK SOME QUESTIONS OF D.P.S.S. I DON'T KNOW WHO IS  
22 HERE TO RESPOND TO THESE ISSUES, IT MIGHT JUST BE YOU, DAVE.

23

24 **C.A.O. JANSSEN:** NO, BRYCE IS HERE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** BRYCE IS HERE, ALL RIGHT, AS I UNDERSTAND THIS IS  
2   AN OLD ISSUE THAT HAS BEEN AROUND FOR A WHILE. THE PEOPLE WHO  
3   ARE UNFORTUNATELY DEPENDENT ON OUR WELFARE SYSTEM HAVE ALWAYS  
4   HAD A PROBLEM IN CASHING CHECKS. MORE RECENTLY, WE HAVE FOUND  
5   THAT SOME OF THE CHECK-CASHING AGENCIES WILL CERTAINLY TAKE  
6   THEM, BUT IT'S ALWAYS COST THEM A FEE, AND THE MINIMAL DOLLARS  
7   THAT THEY RECEIVE SHOULDN'T BE PUT IN THAT KIND OF SITUATION.  
8   BUT I THINK WHAT'S MOST TROUBLING OF ALL IS WE HAVE CERTAIN  
9   BANKS THAT ARE JUST NOT WILLING TO HONOR SOME OF THESE CHECKS  
10   AND UNLESS THERE IS A LARGE FEE, AND I THINK THAT'S A SHAME.  
11   WE HAD HAD THIS INCIDENT MANY YEARS AGO IN WHICH WELLS FARGO  
12   DIDN'T WANT TO PARTICIPATE, I REMEMBER SENDING THEM A LETTER  
13   AND THEY BASICALLY WROTE ME BACK AND SAID, "TOUGH LUCK."  
14   WHAT'S DISAPPOINTING TO ME IS IT'S MY UNDERSTANDING THE COUNTY  
15   OF LOS ANGELES PROBABLY PUTS IN L.A. COUNTY BANKS ALL OVER THE  
16   PLACE IN ALL THESE DIFFERENT BANKS MUCH OF ITS \$16 BILLION OR  
17   IT PASSES THROUGH THOSE HANDS -- RIGHT, DAVID? AND THERE'S  
18   NOTHING WE CAN DO ABOUT IT? RIGHT? WE WASN'T GO TO WELLS FARGO  
19   AND SAY, "LET'S GET OUR MONEY OUT OF HERE." IS THAT CORRECT?  
20   WE CAN'T DO THAT RIGHT?

21

22   **C.A.O. JANSSEN:** NO I, ACTUALLY, I DO THINK YOU HAVE SOME  
23   FLEXIBILITY ON WHERE YOU PUT YOUR MONEY.

24

25   **SUP. MOLINA:** REALLY?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.A.O. JANSSEN:** YEAH. IT'S NOT EASY BUT, IT'S NOT AN EASY  
3 THING TO DO, BUT I THINK YOU CAN.

4

5 **SUP. MOLINA:** WELL, THE REASON IS IS THAT THAT I THOUGHT THAT  
6 MAYBE THE REASON WE HAD DELAYED IT FOR TWO WEEKS IS THAT I  
7 THOUGHT WE COULD WRITE A LETTER TO SOME OF THESE BANKS AND  
8 SAY, "WE MIGHT HAVE TO DO SOMETHING LIKE THIS," BECAUSE I  
9 THINK THAT THIS IS AN UNFORTUNATE SITUATION AND MANY OF THESE  
10 BANKS PROBABLY DON'T EVEN HAVE BRANCHES IN SOME OF THE AREAS  
11 WHERE MOST OF THE DEPENDENT FOLKS OF THESE WELFARE CHECKS ARE  
12 AT. BUT I THINK WHAT'S SHAMEFUL ABOUT IT IS THAT THEY  
13 CERTAINLY WILL LOBBY US ALL DAY LONG TO GET OUR MONEY THROUGH  
14 THEIR BANKS AND ALL KINDS OF OTHER PROCESSES, AND I THINK IT'S  
15 A TWO-WAY STREET, AND THEY SHOULD BE COOPERATIVE WITH US AS  
16 WELL. I WOULD LIKE AT FIRST THAT WE WOULD SEND THEM A LETTER  
17 AND LETTING THEM KNOW THAT WE WOULD LIKE THEM TO COME AND JOIN  
18 US IN TWO WEEKS TO MAYBE EXPLAIN TO THE BOARD OF SUPERVISORS  
19 AS TO WHY THEIR POLICIES ARE TO CHARGE US -- CHARGE THESE  
20 PEOPLE WHO ARE GETTING A MINIMAL CHECK, THESE FEES, AND TO SEE  
21 IF THERE'S SOME WAY THAT THEY CAN BE MORE COOPERATIVE BECAUSE  
22 IT CAN MOUNT UP. WE UNDERSTAND THERE ARE TWO BANKS OR MAYBE  
23 THREE BANKS -- BRYCE, HELP ME HERE -- WHO HAVE LOOKED AT THEIR  
24 OWN POLICIES AND FIGURED THAT I THINK WASHINGTON MUTUAL IS ONE  
25 OF THE BANKS THAT IS NOT GOING TO CHARGE A FEE?





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The Los Angeles County Board of Supervisors**

1

2 **BRYCE YOKOMIZO:** SUPERVISOR, THAT'S CORRECT. WE HAVE WASHINGTON  
3 MUTUAL, WE HAVE CAL FED AND ALSO CITIBANK WHO AGREED NOT TO  
4 CHARGE OUR PARTICIPANTS FEES.

5

6 **SUP. MOLINA:** WELL AND I THINK THAT THAT'S SOMETHING THAT WE  
7 SHOULD ALSO APPLAUD AS WELL, THAT WE SHOULD PROBABLY ASK THOSE  
8 BANK REPRESENTATIVES TO COME AND WE SHOULD CONGRATULATE THEM.  
9 MAYBE WE CAN GIVE THEM A FIVE-SIGNATURE CERTIFICATE FOR DOING  
10 THAT, BECAUSE I DO THINK IT'S SOMETHING THAT'S IMPORTANT. SO  
11 THE REASON THAT I WANTED TO CONTINUE IT FOR TWO WEEKS IS I  
12 WANT TO ASK IF DAVID CAN HELP ME GET THEIR ATTENTION SO THAT  
13 THEY CAN COME NEXT WEEK. DAVID? I THOUGHT MAYBE YOU COULD HELP  
14 ME, BECAUSE I KNOW THAT IF I WRITE THEM A LETTER TO SHOW UP,  
15 THE REPRESENTATIVE TO THE REPRESENTATIVE TO THE ASSISTANT  
16 REPRESENTATIVE WILL BE HERE AND THEY'LL SAY, "GEE, I DON'T  
17 KNOW WHY THEY HAVEN'T DONE IT." I THOUGHT MAYBE YOU COULD GET  
18 THE KEY PERSON TO COME AND SHOW UP IN -- NEXT WEEK AND EXPLAIN  
19 WHY THEY MADE THIS DECISION. YOU KNOW, LIKE A DECISION MAKER,  
20 AND SAYING THAT THE BOARD MAY WANT TO TAKE A DIFFERENT ACTION  
21 ABOUT THEIR MONEY. THESE ARE AGAIN DECISIONS THAT -- I MEAN,  
22 AGAIN, I DON'T KNOW WHAT ACTION THE BOARD WILL TAKE, I'M  
23 GUESSING, BUT I GUESS I'D LIKE THE REAL PEOPLE TO COME, NOT  
24 THE ASSISTANT TO THE ASSISTANT TO THE ASSISTANT FIELD REP. SO  
25 IS IT POSSIBLE YOU COULD DO THAT AND GET THEM HERE NEXT WEEK?



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The Los Angeles County Board of Supervisors**

1

2 **C.A.O. JANSSEN:** WE'LL MAKE EVERY ATTEMPT TO DO SO, AND IF THEY  
3 DON'T, THAT WILL TELL YOU SOMETHING ABOUT THE BANK AS WELL.

4

5 **SUP. MOLINA:** I THINK SO, AND I THINK WE'D LIKE TO BE ABLE TO  
6 DO THAT, AND I THINK, BRYCE, IF WE COULD ALSO PROBABLY GET YOU  
7 TO PARTICIPATE AS WELL, I THINK THAT YOU'VE MADE EFFORTS WITH  
8 MANY OF THESE BANKS AND UNFORTUNATELY HAVE NOT RECEIVED THE  
9 KIND OF COOPERATION AND MAYBE NEXT WEEK GIVE US A FULL REPORT  
10 OF THE KIND OF EFFORT THAT YOU MADE TO EACH OF THEM AS FAR AS  
11 TRYING TO LET THEM KNOW SOME OF THE PROBLEMS THAT WE'VE HAD  
12 WITH MANY OF OUR RECIPIENTS WHO ARE GETTING THESE SMALL CHECKS  
13 AND THESE FEES ARE JUST SO OUTRAGEOUS. SO THAT'S WHY I WANTED  
14 TO CONTINUE IT FOR A WEEK.

15

16 **SUP. BURKE, CHAIR:** RIGHT AND I JUST HAVE AN AMENDMENT THAT  
17 WOULD REQUEST THAT THE DIRECTOR EXAMINE THE FEASIBILITY OF  
18 APPLYING FOR A FEDERAL WAIVER TO IMPLEMENT A PROGRAM THAT  
19 WOULD ALLOW HOMELESS, ELDERLY AND DISABLED PUBLIC ASSISTANCE  
20 PROGRAM PARTICIPANTS TO PURCHASE PREPARED FOOD WITH FOOD  
21 STAMPS. I UNDERSTAND THAT THERE ARE SOME COUNTIES THAT DO  
22 THAT, BUT SUPERVISOR MOLINA, I AGREE WITH YOU TOTALLY. I  
23 REMEMBER WHEN WELLS FARGO ACQUIRED FIRST INTERSTATE. FIRST  
24 INTERSTATE HAD BEEN THE PEOPLE WHOSE CHECK -- WHO PROVIDED THE  
25 CHECKS FOR D.P.S.S. WHEN WELLS FARGO ACQUIRED THEM, THEY



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1 PULLED OUT. I MET WITH MR. WATSON AND WITH SOME OF THE PEOPLE  
2 FROM WELLS FARGO BECAUSE FIRST INTERSTATE DID ALLOW YOU TO  
3 COME IN, BUT THEY SAY THERE WERE SO MANY PEOPLE WHO CAME IN ON  
4 THE 1st THAT IT CLOSED DOWN THEIR BANK LITERALLY. BUT WE HAD  
5 THOSE CONVERSATIONS WITH THEM. THEY WERE NOT INTERESTED AND  
6 I'M SURE THAT'S THE REASON WHY WE WENT OUT OF STATE TO GET A  
7 BANK, BUT TODAY IT'S A DIFFERENT SITUATION. WE'RE TALKING  
8 ABOUT THESE CHECKS THAT THEY CERTAINLY SHOULD BE ABLE TO HONOR  
9 AND SHOULD -- AND COMPETITION'S THE BEST THING. IF WASHINGTON  
10 MUTUAL SAYS THEY WON'T CHARGE A FEE, I THINK YOU'LL FIND SOME  
11 OF THESE OTHERS STEPPING UP TO THE PLATE, AND I WOULD SUGGEST  
12 THAT YOU DO CALL SOME OF THOSE PEOPLE. I THINK THAT'S THE  
13 GREATEST IDEA IS TO FIND OUT WHY THEY'RE NOT DOING IT.

14

15 **SUP. KNABE:** MADAM CHAIR? MADAM CHAIR, JUST TO ADD TO THAT, I  
16 BELIEVE THE WELLS FARGO INDIVIDUALS AS WELL AS B.F.A. WERE  
17 DOWN HERE SOLICITING SUPPORT FOR THOSE MEXICAN CONSULATE I.D.s  
18 FOR DEPOSITS, THAT THEY WERE SECURING DEPOSITS, I WOULD THINK  
19 THAT WE MIGHT REMIND THEM OF THAT AS WELL.

20

21 **SUP. BURKE, CHAIR:** AND MANY OF US WERE OVER THERE WHEN THEY  
22 HAD THEIR CELEBRATION AND THEIR ANNIVERSARIES, AND WE HAVE  
23 BEEN VERY SUPPORTIVE OF THEM EVEN THOUGH THEY HAVE NOT BEEN  
24 SUPPORTIVE OF THE COUNTY, AND THEY'VE HAD EVERY OPPORTUNITY



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1 EVEN TO PARTICIPATE IN TERMS OF THE ELECTRONIC TRANSFERS, SO I  
2 WOULD, I THINK IT'D BE CERTAINLY WORTHWHILE.

3

4 **SUP. ANTONOVICH:** MADAM CHAIR, LET ME JUST WELCOME BRYCE BACK  
5 AFTER HAVING SURGERY ON HOW WELL HE LOOKS AND WE'RE VERY  
6 PLEASED THAT HE'S BACK ON THE JOB AND LOOKING SO YOUNG.

7

8 **BRYCE YOKOMIZO:** I APPRECIATE THAT SUPERVISOR. THANK YOU ALL,  
9 THE ENTIRE BOARD THANKS VERY MUCH.

10

11 **SUP. BURKE, CHAIR:** AND WE'LL BE VERY NICE TO YOU SO YOU DON'T  
12 GET SICK.

13

14 **SUP. MOLINA:** WELL THAT DEPENDS.

15

16 **SUP. ANTONOVICH:** AND HOLY CROSS DID A GOOD JOB, NOW YOU'RE  
17 GOING TO BE A POSTER BOY FOR HOLY CROSS.

18

19 **BRYCE YOKOMIZO:** RIGHT. THERE YOU GO, THANKS.

20

21 **SUP. ANTONOVICH:** VERY GOOD, THANK YOU, BRYCE. WE APPRECIATE  
22 IT.

23

24 **SUP. MOLINA:** THANK YOU. THE NEXT ITEM I HAVE, SUPERVISOR, IS  
25 ITEM 64. SOME OF YOU HAVE BEEN READING, I GUESS, IN THE L.A.



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1 TIMES, PARTICULARLY TODAY'S STORY ABOUT THE SITUATION OUT IN  
2 SOUTHGATE.

3

4 **SPEAKER:** [ Inaudible ].

5

6 **SUP. MOLINA:** OH.

7

8 **SUP. BURKE, CHAIR:** I'M GLAD SOMEONE'S PUSHED COMPTON OFF THE  
9 FRONT PAGE.

10

11 **SUP. MOLINA:** YEAH IT IS AMAZING WHAT'S GOING ON OUT THERE, BUT  
12 THE COMMUNITY HAS MADE SOME VERY SIGNIFICANT DECISIONS ON  
13 BEHALF OF ALL OF ITS RESIDENTS, OR AT LEAST THE VOTERS DID,  
14 AND SO CONSEQUENTLY, OUR ACTION HERE TODAY IS THAT AS QUICKLY  
15 AS WE PASS THIS ACTION WHICH CREATES A CERTIFICATION OF THE  
16 VOTE, IT IS MY UNDERSTANDING THEY WILL BE SWEARING IN EACH OF  
17 THE NEW -- EACH OF THE NEW MEMBERS THAT WERE ELECTED UNDER THE  
18 RECALL. AND IT SEEMS FROM WHAT WE READ IN THE PAPER THIS  
19 MORNING, THAT THAT CAN'T HAPPEN FAST ENOUGH. SO AGAIN, IT MAY  
20 CONTINUE TO HAVE MORE CONTROVERSY AS IT CONTINUES TO MOVE  
21 THROUGH THE PROCESS, BUT THE CITY DID TAKE ITS ACTION, THEY  
22 DID HAVE THE VOTE. THOSE FOLKS WERE DULY ELECTED AND IN THE  
23 RECALL, AS WE UNDERSTAND, AS QUICKLY AS WE CERTIFY THIS  
24 ELECTION, THEY ARE ENTITLED TO BE SWORN IN AS MEMBERS AND TO  
25 TAKE THEIR -- AND TAKE THEIR PROPER PLACE ON THAT CITY



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1 COUNCIL. SO THAT'S WHY I'M ASKING THAT WE SWIFTLY ACCEPT THIS  
2 RECOMMENDATION AND MOVE IT FORWARD.

3

4 **SUP. BURKE, CHAIR:** I'LL SECOND THAT. I UNDERSTAND GENEVIEVE  
5 CLAVREUL HAS ASKED TO SPEAK. SUPERVISOR ANTONOVICH.

6

7 **SUP. ANTONOVICH:** MR. PELLMAN, SOME OF THE PEOPLE FROM  
8 SOUTHGATE ASKED THE QUESTION, WOULD NOT THE NEW COUNCIL HAVE  
9 THE ABILITY TO RESCIND ANY ACTION OF THESE MULTI--MILLION-  
10 DOLLAR CONTRACTS THAT THE OLD COUNCIL WOULD BE APPROVING OR  
11 HAS APPROVED AS OF LAST NIGHT?

12

13 **COUNSEL PELLMAN:** I THINK YOU'RE PROCEEDING SUPERVISOR ON THE  
14 BASIS OF RECONSIDERATION AS THE PERSON NOT BEING PRESENT. IT  
15 MAY DEPEND UPON THE PARTICULAR CONTRACTS. IT COULD BE TRUE IN  
16 SOME CIRCUMSTANCES, BUT IT MAY NOT NECESSARILY BE TRUE IN ALL  
17 DEPENDING UPON THE TIME LINES FOR VARIOUS CONTRACTS THAT WERE  
18 REQUIRED TO BE EXECUTED.

19

20 **SUP. ANTONOVICH:** THAT WAS THE QUESTION I TOLD HIM I WOULD ASK  
21 OUR COUNSEL, IF THEY WOULD HAVE THAT OPPORTUNITY.

22

23 **COUNSEL PELLMAN:** RIGHT, THERE WERE SOME THAT WERE BLOCKED BY A  
24 COURT ORDER YESTERDAY MORNING THAT THEY HAD ON THEIR AGENDA  
25 THAT WAS CALLED HASTILY. MOST LIKELY, THE ONES THAT HAD NOT





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1 YET BEEN EXECUTED PRIOR TO THE COURT ORDER WOULD BE NOT  
2 EFFECTIVE.

3

4 **SUP. ANTONOVICH:** WOULDN'T THERE BE CAUSE FOR RECONSIDERATION  
5 BECAUSE OF THE CIRCUMSTANCES AND THE PUBLIC RECORD THAT LED UP  
6 TO THOSE ACTIONS?

7

8 **COUNSEL PELLMAN:** WELL, THE PUBLIC RECORD ITSELF MIGHT NOT BE  
9 CONTROLLING, BUT THE ATTENDANCE AT THE MEETINGS PREVIOUSLY  
10 WHERE THEY WERE APPROVED WOULD POSSIBLY PLAY A ROLE DEPENDING  
11 UPON WHETHER THEY HAD ADOPTED THEIR RULES REGARDING ROBERT'S  
12 RULES OF ORDER, ET CETERA, REGARDING RECONSIDERATION.

13

14 **SUP. ANTONOVICH:** THANK YOU.

15

16 **SUP. BURKE, CHAIR:** ALL RIGHT. GENEVIEVE CLAVREUL HAS ASKED TO  
17 SPEAK.

18

19 **GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS. I'M  
20 VERY EXCITED TO SEE WHAT SOUTHGATE DID AND I'M VERY GLAD  
21 YOU'RE TAKING RAPID ACTION TO MAKE IT HAPPEN, AND I HOPE THE  
22 CITIES IN L.A. COUNTY TAKE AN EXAMPLE OF SOUTHGATE THAT  
23 NOTHING IS IMPOSSIBLE WHEN YOU CARE. AND I THINK THAT MAY BE A  
24 LESSON TO MANY OF YOU. THANK YOU.

25



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The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** ALL RIGHT. WITHOUT OBJECTION, THAT'S  
2   APPROVED.

3

4   **SUP. MOLINA:** THOSE ARE ALL MY ITEMS.

5

6   **SUP. BURKE, CHAIR:** I MOVE THAT WHEN WE ADJOURN TODAY, WE  
7   ADJOURN IN MEMORY OF THE ASTRONAUTS OF THE SPACE SHUTTLE  
8   COLUMBIA. ON SATURDAY, FEBRUARY 1st, THE NATION GRIEVED OVER  
9   THE TRAGIC LOSS OF THE SEVEN COURAGEOUS AND DEDICATED CREW  
10   MEMBERS ABOARD THE SPACE SHUTTLE COLUMBIA, INCLUDING ISRAEL'S  
11   FIRST ASTRONAUT COLONEL INISH RAMONE. AND THE FIRST INDIAN-  
12   BORN WOMAN IN SPACE, DR. KALPANA CHALWA. AIR FORCE COLONEL  
13   RICK D. ANDERSON AND DR. LAUREL BLAIR, SULTAN CLARKE, CAPTAIN  
14   DAVID M. BROWN, LIEUTENANT COLONEL MICHAEL P. ANDERSON AND  
15   COMMANDER WILLIAM C. McCOOL DIED TRAGICALLY AS SPACE SHUTTLE  
16   COLUMBIA BROKE APART ON ITS REENTRY. THEIR DEDICATION AND  
17   DEVOTION TO SPACE EXPLORATION IS AN INSPIRATION TO US ALL AND  
18   WE FINELY REMEMBER THESE BRAVE MEN AND WOMEN AND A NUMBER OF  
19   THEM HAD CONTACTS OR CONNECTIONS EITHER DIRECTLY OR INDIRECTLY  
20   TO LOS ANGELES COUNTY, SO IT'S VERY IMPORTANT THAT WE -- ALL  
21   MEMBERS OF THIS BOARD ADJOURN IN THEIR MEMORY. AND CHRISTOPHER  
22   G. RAMSTEAD. I'D LIKE TO JOIN SUPERVISOR KNABE IN ADJOURNING  
23   IN MEMORY OF CHRISTOPHER G. RAMSTEAD, A 29 YEAR EMPLOYEE WITH  
24   THE DEPARTMENT OF PUBLIC WORKS, HE WAS DISTRICT ENGINEER OF  
25   ROAD MAINTENANCE DISTRICT 4. HE PASSED AWAY ON JANUARY 29th



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1 AFTER SUFFERING A SUDDEN HEART ATTACK, AND SUPERVISOR MOLINA  
2 HAS ALSO INTRODUCED THAT. HE'S SURVIVED BY HIS WIFE ERLINDA,  
3 HIS SON MICHAEL AND STEPDAUGHTER ANNA MARIE AND STEPSON PETE  
4 AND DAUGHTER-IN-LAW SAL. ALL MEMBERS. JAMES WILLARD JACOB, SR.  
5 WAS A LONG-TIME RESIDENT OF WILLOWBROOK. HE WAS AN ACTIVE  
6 PARTICIPANT IN WILLOWBROOK AREA PROJECT COMMITTEE, HE WAS A  
7 DEACON AT MACEDONIA BAPTIST CHURCH FOR NEARLY FOUR YEARS. HE  
8 WAS EMPLOYED BY THE CITY OF LOS ANGELES AS A SCENIC FINISHER  
9 FROM 1946 TO '76. HE'S SURVIVED BY THREE DAUGHTERS AND ONE  
10 SON. SO ORDERED. I'LL CALL UP ITEM NUMBER 26. I UNDERSTAND  
11 THAT GENEVIEVE CLAVREUL HAS ASKED TO SPEAK ON THAT ITEM AS  
12 WELL, AND THEN MR. . .

13

14 **GENEVIEVE CLAVREUL:** GOOD MORNING. MANY TIME I HAVE BROUGHT  
15 THAT ISSUE OVER AND OVER AGAIN. YOU ALWAYS LET THE SUNSET  
16 REVIEW NOT BE DEALT WITH. I HAVE ATTEND SOME OF THE COMMISSION  
17 OF THIS COUNTY. THEY ARE POORLY RUN, THEY VIOLATE THE BROWN  
18 ACT RIGHT AND LEFT ON A CONSISTENT BASIS, ASKING FOR YOU TO  
19 EXTEND THE SUNSET REVIEW IS A BAD DECISION, BUT YOU DO IT  
20 ANYWAY EVERY TIME, BUT THIS IS FOR THE RECORD. I THINK IT'S  
21 TIME YOU LOOK AT YOUR COMMISSION. IT WILL BE NICE AND YOU  
22 LISTEN WHEN THE PUBLIC SPEAK. BUT IT DOES NOT MATTER. I THINK  
23 YOU SHOULD REVIEW EACH COMMISSION, YOU SHOULD TEACH YOUR  
24 COMMISSIONER TO OBEY THE BROWN ACT. AND THAT WOULD BE MY  
25 RECOMMENDATION.



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1

2 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL UP ITEM 66. OR SO MOVED.  
3 MOVED BY YAROSLAVSKY, SECONDED BY KNABE. WITHOUT OBJECTION, SO  
4 ORDERED. ITEM 66, MR. BAXTER.

5

6 **PETER BAXTER:** MADAM CHAIR, MEMBERS OF YOUR HONORABLE BOARD,  
7 MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER,  
8 AND I LIVE AT 1319 INGRAM STREET IN LOS ANGELES. IT IS  
9 RESPECTFULLY SUBMITTED THAT SHERIFF LEE BACA, THE TOP LAW  
10 ENFORCEMENT OFFICER OF THE COUNTY OF LOS ANGELES, IS USING HIS  
11 AUTHORITY AS THE SHERIFF TO RECOGNIZE AND ACCEPT THE NAMING OF  
12 COUNTY COURTHOUSES FOR A POLITICAL PURPOSE. MONEY IS PAID IN  
13 THE MILLIONS OF DOLLARS TO HAVE A HOSPITAL WING OR A CHAIR AT  
14 A UNIVERSITY NAMED FOR A DONOR. IT IS THEREFORE HIGHLY LIKELY  
15 THAT SIGNIFICANT SUMS OF MONEY ARE BEING PAID TO ACHIEVE THE  
16 NAMING OF A COUNTY COURTHOUSE FOR A SPECIFIC GROUP OR  
17 COMMUNITY IN THE COUNTY. THIS HAS NEVER HAPPENED, TO MY  
18 KNOWLEDGE, IN ANY OTHER COUNTY IN THE UNITED STATES. IT IS  
19 UNLIKELY THAT A JUDGE PRESIDING IN A NAMED COUNTY COURTHOUSE  
20 WAS EVEN AWARE OF THE PROPOSED CHANGE UNTIL THE CHANGE WAS  
21 CARRIED OUT. IT IS MY BELIEF THAT NAMING A COURTHOUSE IS NOT  
22 AUTHORIZED IN EITHER THE CONSTITUTION OF THE UNITED STATES OR  
23 IN THE CONSTITUTION OF THE STATE OF CALIFORNIA, ALL OF WHICH  
24 IS RESPECTFULLY SUBMITTED. I THANK YOU, MADAM CHAIR.

25



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1   **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.  
2   WITHOUT OBJECTION, THAT ITEM IS APPROVED. SUPERVISOR  
3   YAROSLAVSKY, I'LL TURN IT FOR YOUR SPECIALS.

4

5   **SUP. YAROSLAVSKY:** MADAM CHAIR, I ASK THAT WE ADJOURN IN THE  
6   MEMORY OF TOM NATE, A RESIDENT OF WEST HOLLYWOOD AND A LONG-  
7   TIME COMMUNITY VOLUNTEER, WHO PASSED AWAY AT THE AGE OF 52.  
8   AND HE WAS A VOLUNTEER FOR OUR DEPARTMENT OF CONSUMER AFFAIRS,  
9   THE AMERICAN RED CROSS, LEGAL SERVICES, AMONG OTHERS AND HE'S  
10   SURVIVED BY HIS WIFE, JANNETTE AND HIS SON ADAM. MADAM CHAIR I  
11   --

12

13   **SUP. KNABE:** SO ORDERED.

14

15   **SUP. YAROSLAVSKY:** HELLO, MR. CHAIR. I WAS HOLDING ITEM 45. I'M  
16   GOING TO WITHDRAW MY HOLD ON IT, RELEASE MY HOLD ON IT AND  
17   JUST MOVE APPROVAL.

18

19   **SUP. KNABE:** I HAD A --

20

21   **SUP. YAROSLAVSKY:** ARE THERE OTHERS WHO WANT TO BE HEARD?

22

23   **SUP. KNABE:** NO, I DON'T THINK SO. IS THERE ANYONE ELSE ON 45?

24

25   **SUP. YAROSLAVSKY:** ALL RIGHT. MOVE APPROVAL ON 45.



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1

2 **SUP. KNABE:** OKAY, SECONDED. WITHOUT ANY OBJECTION, SO ORDERED.

3

4 **SUP. YAROSLAVSKY:** I WANT TO READ A MOTION, AND I DON'T KNOW  
5 WHETHER WE CAN APPROVE IT TODAY OR WHETHER IT HAS TO GO ON TO  
6 NEXT WEEK BUT IT'S, BILL YOU CAN GIVE ME SOME HELP ON THIS, IN  
7 2001 THE UNITED STATES VENDORS ADMINISTRATION INITIATED A  
8 PROCESS THAT LED TO THE CREATION OF ITS 25-YEAR PLAN FOR  
9 FURTHER DEVELOPMENT OF THE VETERANS ADMINISTRATION PROPERTY IN  
10 THE UNINCORPORATED AREA OF WEST LOS ANGELES. THE IMPACTS OF  
11 THE INTENSE DEVELOPMENT ENDORSED BY THIS PLAN ON THE  
12 SURROUNDING NEIGHBORHOODS WERE SO UNSUSTAINABLE THAT THE BOARD  
13 ADOPTED A MOTION WITH SEVERAL PROVISIONS ALL INTENDED TO  
14 RESTRAIN SUCH DEVELOPMENT WITHOUT ADEQUATE CONSIDERATION AND  
15 PROPER MITIGATION OF TRAFFIC AND OTHER ENVIRONMENTAL IMPACTS.  
16 WHILE THE PLAN FOR A MASSIVE COMMERCIAL DEVELOPMENT IN THIS  
17 AREA SEEMS TO BE IN ABEYANCE, IT HAS COME TO MY ATTENTION THAT  
18 THE UNITED STATES ARMY HAS ENTERED INTO NEGOTIATIONS TO  
19 TRANSFER ITS 10.8-ACRE PROPERTY ADJACENT TO THE VENDORS  
20 ADMINISTRATION OTHERWISE KNOWN AS THE ARMY RESERVE CENTER, TO  
21 A PRIVATE DEVELOPER FOR DEVELOPMENT. THE SUBJECT PROPERTY IS  
22 ZONED R4, WHICH IS UNLIMITED RESIDENTIAL WHICH PERMITS UP TO  
23 50 UNITS PER ACRE, THE HIGHEST DENSITY IN ANY ZONE IN THE  
24 COUNTY. THIS ZONE ALLOWS A NUMBER OF POTENTIALLY MORE INTENSE  
25 USES BY CONDITIONAL USE PERMIT INCLUDING HOTELS AND





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1 UNIVERSITIES. THE ZONING DESIGNATION FOR THIS AREA WAS  
2 ESTABLISHED IN THE EARLY 1900s IN ORDER TO ACCOMMODATE  
3 VETERANS HOUSING ON THE V.A.s PROPERTY, SPECIFICALLY FOR THE  
4 OLD SOLDIERS' HOME AND LIKE USES. THE COUNTY ZONING ON THIS  
5 AND ADJACENT FEDERALLY OWNED LANDS HAVE NOT BEEN REEVALUATED  
6 IN ALL THESE DECADES. IN LIGHT OF THE POTENTIAL TRANSFER OF  
7 THIS PUBLICLY-OWNED LAND TO PRIVATE OWNERSHIP FOR PRIVATE  
8 DEVELOPMENT, AND IN LIGHT OF THE FACT THAT THIS AREA IS ONE OF  
9 THE MOST INTENSELY DEVELOPED AND HEAVILY TRAFFICKED AREAS OF  
10 THE COUNTY, A REVIEW IS IN ORDER. INDEED IT WOULD BE PRUDENT  
11 TO UNDERTAKE A COMPREHENSIVE LOOK AT THE LAND USE REGULATORY  
12 STRUCTURE OF THIS UNINCORPORATED AREA, INCLUDING THE VENDORS  
13 ADMINISTRATION ITSELF. I THEREFORE MOVE THAT THE BOARD OF  
14 SUPERVISORS REQUEST THE DIRECTOR OF PLANNING AND THE REGIONAL  
15 PLANNING COMMISSION WITH SUPPORT FROM OTHER COUNTY DEPARTMENTS  
16 AS NECESSARY TO INITIATE A ZONING STUDY FOR THE VENDORS  
17 ADMINISTRATION AND ARMY RESERVE PROPERTIES IN WEST LOS ANGELES  
18 AND TO COORDINATE WITH THE FEDERAL GOVERNMENT AND THE CITY OF  
19 LOS ANGELES FOR THE PURPOSE OF DETERMINING THE APPROPRIATE  
20 ZONING AND TO ENSURE THAT FURTHER PRIVATE DEVELOPMENT IN THIS  
21 AREA IF THERE'S TO BE ANY, IS SENSITIVE TO AND COMPATIBLE WITH  
22 SURROUNDING NEIGHBORHOODS AND TO PROVIDE A PROGRESS REPORT TO  
23 THE BOARD IN 120 DAYS. CAN WE GO AHEAD AND INITIATE THIS STUDY  
24 TODAY?

25



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1   **MR. PELLMAN:** I DON'T WANT TO SOUND PICKY, SUPERVISOR, BUT IF  
2   YOU'LL SLIGHTLY MODIFY IT AND JUST -- WE'RE NOT GOING TO BE  
3   DOING THE ZONING STUDY, YOU'RE GOING TO BE ASKING FOR A REPORT  
4   BACK FROM.

5

6   **SUP. YAROSLAVSKY:** AND I WANT TO INITIATE A ZONING STUDY, SO IF  
7   THAT'S GOT TO GO OVER A WEEK, THEN WE'LL JUST DO IT NEXT WEEK.  
8   OKAY THEN THIS WILL BE FOR NEXT WEEK. THAT'S ALL I HAVE, MR.  
9   CHAIRMAN.

10

11   **SUP. KNABE:** OKAY, MADAM CHAIR, I HAVE SOME ADJOURNMENTS AS  
12   WELL. I MOVE THAT WE ADJOURN IN MEMORY OF OLA SIMS, WHO PASSED  
13   AWAY LAST WEEK. SHE'S SURVIVED BY HER DAUGHTER NANCY PIAZZA,  
14   AND SON RICHARD SIMS, GRANDCHILDREN KEITH, VICKI, ROBERT AND  
15   MELISSA AND GREAT-GRANDCHILDREN HANNAH, DYLAN AND ALLISON.  
16   JOIN IN THE MEMORY ALSO OF THE COLUMBIA ASTRONAUT CREW. ALSO  
17   THAT WE ADJOURN IN MEMORY OF DR. ROBERT BACON, AN EDUCATOR AT  
18   HARBOR COLLEGE AND DEAN AT THE LOS ANGELES CITY COLLEGE. HE'S  
19   A 50-YEAR RESIDENT OF THE PENINSULA AND IS SURVIVED BY HIS  
20   WIFE OF 54 YEARS, HELEN. ALSO THAT WE ADJOURN IN MEMORY OF MR.  
21   TONG SE CHIN, FORMER TREASURER OF THE INTERNATIONAL RESCUE  
22   COMMITTEE, AND THE INTERNATIONAL INSTITUTE OF LOS ANGELES. HE  
23   WAS A VOLUNTEER AT THE REFUGE FORUM OF LOS ANGELES COUNTY.  
24   ALSO THAT WE ADJOURN IN MEMORY OF JOSEPH ESTRADA, A LONG-TIME  
25   RESIDENT OF LOS ANGELES COUNTY WHO DIED RECENTLY AT THE AGE OF



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1 90. AND HE'S SURVIVED BY HIS FOUR CHILDREN AND GREAT  
2 GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF GERALD  
3 GOLDBERG. HIS GREATEST QUALITY AS ADMINISTRATOR OF THE PACIFIC  
4 HOSPITAL IN LONG BEACH WAS HIS ABILITY TO BRING PEOPLE  
5 TOGETHER. HE'S SURVIVED BY HIS WIFE JANINE, NIECES SARAH,  
6 JANET, MELISSA AND CHERYL. ALSO THAT WE ADJOURN TODAY IN  
7 MEMORY OF BARBARA HAMILTON, A BLUFF HOSPICE NURSE PRAISED FOR  
8 HER COMPASSIONATE CARE OF THE TERMINALLY ILL. SHE'S NOTED FOR  
9 BECOMING LIKE A PATIENT'S FAMILY. SHE'S SURVIVED BY HER  
10 DAUGHTER BARBARA, TWO SONS, DONALD AND KENNETH. ALSO THAT WE  
11 ADJOURN IN MEMORY OF BERNARD HARVEY, A FACULTY MEMBER AT CAL  
12 STATE LONG BEACH FOR 36 YEARS, SURVIVED BY HIS WIFE MICHELLE.  
13 ALSO THAT WE ADJOURN IN MEMORY OF IRVING ISBELL. JIM IS THE  
14 WHAT'S COMMONLY KNOWN AS THE BELOVED HUSBAND OF L.A. COUNTY'S  
15 FORMER ASSISTANT DIRECTOR OF EMERGENCY MEDICAL SERVICES,  
16 DARLENE ISBELL, WHO PASSED AWAY LAST WEEK AT THE AGE OF 56.  
17 ALSO THAT WE ADJOURN IN MEMORY OF ANNETTE KELEHER, A LONG-TIME  
18 RESIDENT OF ROLLING HILLS ESTATES. SHE WAS A RETIREE OF THE  
19 AEROSPACE CORPORATION. SHE IS SURVIVED BY HER CHILDREN  
20 MICHAEL, PATRICIA AND SHAWN, AND HER GRANDCHILDREN, SHAWN AND  
21 KAITLYN. ALSO THAT WE ADJOURN IN MEMORY OF NOBLE MAC  
22 McTAGGERT, HE IS THE FATHER OF RANCHO PALOS VERDES COUNCILMAN,  
23 CURRENTLY PRESIDENT OF CONTRACT CITIES JOHN McTAGGERT. MAC WAS  
24 A GREAT GUY. HE PASSED AWAY ON SATURDAY AT THE AGE OF 102.  
25 ALSO THAT WE ADJOURN IN MEMORY OF RUSSELL NICHOLSON, JR., HE



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1 PASSED AWAY AT THE AGE OF 86. A 20 YEAR RESIDENT OF RANCHO  
2 PALOS VERDES. ALSO THAT WE ADJOURN IN MEMORY OF ALEXANDER  
3 SHEENMENT, A FORMER ROLLING HILLS ESTATES MAYOR, WHO PASSED  
4 AWAY ON JANUARY 10th.

5

6 **SUP. BURKE, CHAIR:** SO ORDERED.

7

8 **SUP. YAROSLAVSKY:** MR. CHAIR, MR. KNABE, I FORGOT TO INTRODUCE  
9 SOMETHING, WOULD YOU -- FOR NEXT WEEK.

10

11 **SUP. KNABE:** YES, ALL RIGHT.

12

13 **SUP. YAROSLAVSKY:** WHEN YOU'RE DONE, OR WHAT?

14

15 **SUP. KNABE:** WELL I JUST -- YEAH, YOU CAN HAVE IT. I JUST GOT A  
16 NOTE HERE. I'LL ONLY INTRODUCE -- I'VE JUST BEEN INFORMED THAT  
17 I'M A NEW GRANDFATHER FOR THE SECOND TIME, RAYANN CHRISTIE, 6  
18 POUNDS 9 OUNCES, 20 INCHES LONG. IN THE LAST FEW MINUTES SO.

19

20 **SUP. ANTONOVICH:** CONGRATULATIONS.

21

22 **SUP. BURKE, CHAIR:** CONGRATULATIONS! CONGRATULATIONS. [  
23 Applause ]

24

25 **SUP. YAROSLAVSKY:** THAT'S GOOD.



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1

2 **SUP. KNABE:** IT'S GOOD AND IT'S ALL YOURS.

3

4 **SUP. YAROSLAVSKY:** 20 INCHES LONG AND WE'LL RECRUIT HER FOR  
5 U.C.L.A. BASKETBALL TEAM.

6

7 **SUP. KNABE:** U.C.L.A., DID YOU SAY? OH NO, NO, NO.

8

9 **SUP. YAROSLAVSKY:** THAT' WHAT I SAID. MADAM CHAIR, I WANTED TO  
10 INTRODUCE THIS MOTION FOR NEXT WEEK. ACTUALLY, IT'S TO  
11 SCHEDULE SOMETHING FOR NEXT WEEK, YES. DURING THE PAST YEAR,  
12 THERE'S BEEN A SERIOUS AND PERSISTENT OUTBREAK OF A HIGHLY  
13 INFECTIOUS SKIN DISEASE CALLED METACILLIN RESISTANT  
14 STAPHYLOCOCCUS AUREA, OR M.R.S.A. AMONG THE INMATE POPULATION  
15 OF THE SHERIFF'S DETENTION FACILITIES. THE ANALYSIS OF THE  
16 OUTBREAK INDICATES THAT APPROXIMATELY 9% OF THE INMATES BECAME  
17 INFECTED BEFORE THEIR INCARCERATION. THIS IS A SERIOUS  
18 DISEASE. NEARLY A THOUSAND INMATES WERE INFECTED IN 2002  
19 CAUSING 57 TO BE HOSPITALIZED DURING THE FIRST EIGHT MONTHS.  
20 THE SHERIFF'S MEDICAL STAFF ARE WORKING CLOSELY WITH THE ACUTE  
21 COMMUNICABLE DISEASE CONTROL PERSONNEL IN THE DEPARTMENT OF  
22 HEALTH SERVICES ON TREATMENT, CONTROL AND PREVENTION  
23 STRATEGIES. COINCIDENTALLY WITH THE DEVELOPMENT OF THE  
24 OUTBREAK WITHIN COUNTY JAILS A NUMBER OF MEDICAL PROVIDERS IN  
25 THE COMMUNITY BEGAN REPORTING INCREASED OCCURRENCES OF THE



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1 DISEASE AMONG THEIR PATIENTS. MANY OF THESE REPORTS HAVE COME  
2 FROM PHYSICIANS TREATING H.I.V.-POSITIVE PATIENTS. OUTBREAKS  
3 HAVE ALSO OCCURRED IN OTHER SEGMENTS OF THE COMMUNITY. THE  
4 FREQUENCY OF THESE REPORTS WITHIN THE COMMUNITY ALONG WITH THE  
5 CONTINUING OUTBREAK AMONG THE JAIL POPULATION HAVE BROUGHT  
6 D.H.S. PUBLIC HEALTH STAFF TO THE CONCLUSION THAT THE RESPONSE  
7 TO BOTH MUST BE COORDINATED AS ONE OVERALL PUBLIC HEALTH  
8 PROBLEM. THE M.R.S.A. OUTBREAK IS REMINISCENT OF THE SYPHILIS  
9 OUTBREAK TWO YEARS AGO WHICH REFLECTED A SIMILAR INSTITUTIONAL  
10 AND COMMUNITY PATTERN. THE D.H.S. PUBLIC HEALTH AND SHERIFF  
11 MEDICAL PERSONNEL HAVE INITIATED A NUMBER OF MEASURES TO  
12 MANAGE THE OUTBREAK AND PREVENT ANY FURTHER SPREAD OF THE  
13 DISEASE. AT THE SAME TIME IT IS IMPORTANT THAT THE BOARD  
14 RECEIVE A COMPLETE BRIEFING ON THIS MATTER IN ORDER TO ASSURE  
15 THAT SUFFICIENT RESOURCES ARE IN PLACE TO ADDRESS THIS PUBLIC  
16 HEALTH THREAT. I THEREFORE MOVE THAT THE BOARD SCHEDULE AS A  
17 SET ITEM AT OUR MEETING ON FEBRUARY 11th NEXT WEEK A  
18 PRESENTATION OF THE STATUS OF THE M.R.S.A. OUTBREAK ALONG WITH  
19 APPROPRIATE RECOMMENDATIONS BY THE DIRECTOR OF THE DEPARTMENT  
20 OF HEALTH AND THE SHERIFF'S MEDICAL PERSONNEL.

21

22 **SUP. ANTONOVICH:** I ALSO HAVE A MOTION.

23

24 **SUP. KNABE:** ALL RIGHT. DO YOU HAVE -- DO YOU WANT TO READ IN  
25 YOUR MOTION?





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1

2 **SUP. ANTONOVICH:** OKAY YEAH, AND FOLLOWING UP ON THAT WE WOULD  
3 REQUEST THAT THE SHERIFF TO REPORT BACK ON THE 11th RELATIVE  
4 TO THIS OUTBREAK AND ALSO TO REQUEST THEM TO REPORT AT THE  
5 FEBRUARY 11th MEETING THE POSSIBILITY OF CONTRACTING OUT TO  
6 MEDICAL SERVICES IN THE COUNTY JAIL TO ERADICATE THIS STREP  
7 INFECTION, WHICH IS A DEADLY INFECTION.

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT. AND THAT WILL BE FOR FEBRUARY  
10 11th.

11

12 **SUP. ANTONOVICH:** NEXT WEEK.

13

14 **SUP. BURKE, CHAIR:** NEXT WEEK. SO ORDERED. MOVED BY  
15 YAROSLAVSKY, AMENDED BY ANTONOVICH, AND SO ORDERED.

16

17 **SUP. KNABE:** MADAM CHAIR, I HELD SEVERAL ITEMS. FIRST OF ALL,  
18 ITEM NUMBER 9. AND BASICALLY ON ITEM NUMBER 9, I HAD AN  
19 AMENDMENT. I KNOW THAT SUPERVISOR YAROSLAVSKY AND SUPERVISOR  
20 MOLINA HAD SOME CONCERNS, SO I WOULD AMEND IT THERE, I WOULD  
21 THEREFORE MOVE THAT THE COUNTY INFORMATION OFFICER IN  
22 CONSULTATION WITH THE SERVICE INTEGRATION BRANCH AND INVOLVED  
23 COUNTY DEPARTMENTS REPORT ON THE FEASIBILITY OF DEVELOPING A  
24 COMPUTER-BASED TRACKING SYSTEM WHICH WILL LIST WHAT STATE AND  
25 FEDERAL FUNDS ARE BEING PROVIDED VIA COUNTY DEPARTMENTS, THE



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1 AGENCIES AND ORGANIZATIONS THROUGHOUT LOS ANGELES COUNTY IN  
2 THE HEALTH AND SOCIAL SERVICES FIELDS AND THAT A REPORT BE  
3 PROVIDED IN 90 DAYS. I FURTHER MOVE THAT THIS REPORT INCLUDE A  
4 REVIEW OF THE POMONA SERVICE INTEGRATION BRANCH DATABASE PILOT  
5 PROJECT. WITH THAT AMENDMENT, I'D MOVE THE ITEM.

6

7 **SUP. BURKE, CHAIR:** IT'S BEEN MOVED BY KNABE, SECONDED BY  
8 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

9

10 **SUP. KNABE:** ITEM 23, THE FEDERAL AGENDA, I JUST -- I GUESS WE  
11 HAVE TO HAVE THIS EACH AND EVERY TIME, BUT I THOUGHT THAT WAS  
12 ONGOING, BUT THE THING THAT I WANTED TO ADD TO IT WAS TO  
13 CONTINUE TO OPPOSE THE DOWNSIZING AND/OR PLANNED CLOSURE OF  
14 THE L.A. AIR FORCE BASE.

15

16 **C.A.O. JANSSEN:** WE INADVERTENTLY LEFT IT OUT, SUPERVISOR. IT  
17 SHOULD'VE BEEN IN THERE.

18

19 **SUP. KNABE:** OKAY, WITH THAT, I MOVE THE AGENDA.

20

21 **CLERK VARONA-LUKENS:** AND MADAM CHAIR, FOR THE RECORD, ALSO IN  
22 CONNECTION WITH THIS, ON POINT NUMBER 10, SUPERVISOR  
23 ANTONOVICH IS ABSTAINING ON THE IMMIGRATION AND REFUGEES,  
24 OPPOSE PROPOSALS WHICH WOULD RESTRICT THE ELIGIBILITY OF  
25 REFUGEES FOR OTHER FEDERAL PROGRAMS SUCH AS TEMP MEDICAID OR



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1 WHICH WOULD SHIFT COSTS OF PROVIDING CASH AND MEDICAL  
2 ASSISTANCE TO REFUGEES FROM THE FEDERAL GOVERNMENT TO STATE  
3 AND LOCAL GOVERNMENTS. ON POINT NUMBER 6, SUPERVISOR  
4 ANTONOVICH, FOR THE RECORD, IS VOTING "NO" UNDER EMPLOYMENT  
5 AND TRAINING, THE SUPPORT PROPOSALS WHICH PERMIT FULL  
6 IMPLEMENTATION OF THE COUNTY'S LIVING WAGE ORDINANCE. AND THEN  
7 ON POINT NUMBER 21, FOR THE RECORD, SUPERVISOR ANTONOVICH  
8 VOTES "NO". UNDER CENSUS AND FEDERAL DATA, TO SUPPORT  
9 PROPOSALS WHICH PROMOTE ACCURATE, UNBIASED AND INCLUSIVE  
10 CENSUS COUNTS AND SUPPORT THE USE OF SCIENTIFICALLY SOUND  
11 SAMPLING METHODS TO AUGMENT THE DIRECT COUNT TO ENSURE THAT  
12 THE ACCURATE DATA WILL BE AVAILABLE WITH WHICH TO EQUITABLY  
13 ALLOCATE FUNDS AMONG STATES AND LOCALITIES. THAT'S FOR THE  
14 RECORD.

15

16 **SUP. BURKE, CHAIR:** ALL RIGHT. SO YOU ARE AMENDING IT,  
17 SUPERVISOR KNABE?

18

19 **SUP. KNABE:** TO INCLUDE THE -- OPPOSE THE DOWNSIZING AND THE  
20 PLANNED CLOSURE OF THE L.A. AIR FORCE BASE.

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT. IT'S MOVED BY KNABE AS AMENDED  
23 AND SECONDED BY YAROSLAVSKY. DO YOU WANT TO CALL THE ROLL SO  
24 THAT WE CAN SHOW THAT THERE'S AN ABSTENTION?

25



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1   **SUP. KNABE:** I THINK THERE'S AN EXTENSION -- NO VOTES ARE  
2   WITHIN THE CONFINES OF IT, HE'S GOING TO VOTE FOR IT OVERALL.  
3   BUT WITH THOSE CHANGES INSIDE.

4

5   **SUP. ANTONOVICH:** JUST THOSE ACCEPTED --

6

7   **SUP. BURKE, CHAIR:** YOU'RE GOING TO VOTE FOR IT OVERALL, ALL  
8   RIGHT, SO THAT WE'LL --

9

10   **SUP. ANTONOVICH:** AS REFLECTED BY THE EXECUTIVE OFFICER.

11

12   **SUP. BURKE, CHAIR:** WITH THE PARTICULAR ABSTENTIONS -- OR ARE  
13   YOU VOTING "NO" ON THOSE?

14

15   **SUP. ANTONOVICH:** SOME ARE ABSTAINING, SOME ARE "NO", BUT AS  
16   REFLECTED -- AS READ BY THE EXECUTIVE OFFICE.

17

18   **SUP. BURKE, CHAIR:** ALL RIGHT. AS READ BY THE EXECUTIVE  
19   OFFICER, SUPERVISOR ANTONOVICH WILL BE RECORDED AS ABSTAINING  
20   ON CERTAIN PROVISIONS THAT HE HAS SET FORTH AND VOTING "NO" ON  
21   THE OTHER PROVISIONS.

22

23   **SUP. ANTONOVICH:** WHILE VOTING FOR THE MOTION.

24



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1   **SUP. BURKE, CHAIR:** BUT VOTING FOR THE REMAINDER OF THE MOTION,  
2   SO THE MOTION PASSES UNANIMOUSLY EXCEPT FOR THOSE SECTIONS  
3   WHERE THERE'S AN ABSTENTION OR VOTING "NO" BY ANTONOVICH AND  
4   ON THOSE PORTIONS -- I THINK WE HAVE TO DIVIDE THE QUESTION.  
5   DIVIDE THE QUESTION BETWEEN THE REMAINDER -- LET'S JUST DIVIDE  
6   THE QUESTION SO IT'LL BE CLEAR. WE'LL DIVIDE THE QUESTION,  
7   WE'LL TAKE UP THOSE PORTIONS WHERE SUPERVISOR ANTONOVICH IS  
8   ABSTAINING OR VOTING "NO." ON THAT, SUPERVISOR KNABE MOVES AS  
9   AMENDED, SECONDED BY YAROSLAVSKY. IT IS ADOPTED 4-TO-1 -- OR  
10   4-TO-0. ON THE REMAINDER, IT'S MOVED BY ANTONOVICH, SECONDED  
11   BY KNABE. SO ORDERED.

12

13   **SUP. YAROSLAVSKY:** COULD YOU REPEAT THAT? [ Light Laughter ].

14

15   **SUP. BURKE, CHAIR:** DID YOU GET THAT?

16

17   **CLERK VARONA-LUKENS:** YES, I HAVE IT.

18

19   **SUP. BURKE, CHAIR:** WE DIVIDED THE QUESTION. SO ONE PORTION OF  
20   IT WAS APPROVED UNANIMOUSLY. THE OTHER PORTIONS ARE APPROVED  
21   EITHER 4-TO-1 OR 4-TO-0. ALL RIGHT. YOUR NEXT ITEM, MR. KNABE.

22

23   **SUP. KNABE:** YES HOPEFULLY THIS WON'T BE QUITE AS CONFUSING BUT  
24   ITEM NUMBER 34, I SUPPORT THE ITEM, BUT MY CONCERN IS, YOU  
25   KNOW, IS THE DEPARTMENT IS REPORTING THAT DUE TO THE WIDELY-



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1 PUB -- PLAN TO CLOSE HIGH DESERT HOSPITAL, THE HOSPITAL IS  
2 EXPERIENCING A HIGHER THAN NORMAL ATTRITION RATE AND HAS BEEN  
3 UNABLE TO FILL STAFFING VACANCIES FOR CRITICAL PATIENT CARE IN  
4 A TIMELY MANNER. OBVIOUSLY WITH OUR VOTE LAST WEEK ON RANCHO,  
5 FEBRUARY 26th IS THE DEADLINE FOR MEDICAL STUDENTS TO SUBMIT  
6 THEIR APPLICATIONS FOR THE RESIDENCY PROGRAM, AND I THINK THE  
7 JOINT COUNCIL OF INTERNS AND RESIDENTS REPORT THE NUMBER OF  
8 APPLICANTS IN LOS ANGELES COUNTY IS DOWN DRAMATICALLY, IN SOME  
9 CASES BY 30%, AND THE GREATEST IMPACT IS BELIEVED TO BE IN  
10 FAMILY MEDICINE, PEDIATRICS AND NOW WITH THE CLOSURE OF RANCHO  
11 ORTHOPEDICS. SO I GUESS THE DEPARTMENT -- SOMEONE FROM THE  
12 DEPARTMENT COULD -- WHAT ARE WE DOING TO SORT OF MITIGATE THE  
13 LOSS OF THESE QUALIFIED APPLICANTS TO OUR MEDICAL TREATMENT  
14 PROGRAM?

15

16 **DR. THOMAS GARTHWAITE:** SUPERVISOR, I THINK THAT THE SOONER WE  
17 CAN FINISH OFF OUR NEGOTIATIONS WITH STATE AND FEDERAL  
18 GOVERNMENT AND AND SORT OF GIVE PUBLICLY A SENSE OF STABILITY  
19 TO THOSE APPLYING, THE BETTER. I TALKED TO ONE OF THE  
20 PHYSICIANS AT HARBOR YESTERDAY WHO CALLED ME AS TO WHEN WE  
21 MIGHT BE ABLE TO ISSUE SUCH A -- SORT OF A LETTER OF RELATIVE  
22 STABILITY, AND I TOLD HIM THAT I ANTICIPATED WE WOULD BE  
23 HEARING VERY SHORTLY FROM THE STATE AND FEDERAL GOVERNMENTS.  
24 WE THOUGHT WE MIGHT HAVE AN ANNOUNCEMENT AS EARLY AS TODAY,  
25 BUT WE HAVEN'T GOTTEN IT QUITE YET, BUT I THINK OPTIMISTICALLY



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1 THIS WEEK WE'LL HAVE AN ANNOUNCEMENT AND THAT WILL ALLOW US TO  
2 AT LEAST SAY THE LENGTH OF TIME WE THINK THAT THE FEDERAL  
3 AGREEMENT WILL ALLOW US TO REMAIN STABLE. AND I THINK YOUR  
4 POINT IS ABSOLUTELY WELL TAKEN AND WE'VE PUSHED VERY HARD ON  
5 THIS AGREEMENT FOR THAT AND MANY OTHER REASONS SO WE CAN GET A  
6 LITTLE DISABILITY OUT THERE AND SO THAT PEOPLE ARE  
7 ENTERTAINING COMING TO LOS ANGELES, WILL MAKE THAT CHOICE.

8

9 **SUP. KNABE:** THANK YOU.

10

11 **SUP. YAROSLAVSKY:** CAN I ASK A FOLLOW-UP QUESTION? YOU WERE  
12 JUST REFERRING -- WERE YOU REFERRING SPECIFICALLY THERE TO --  
13 WELL TO WHICH HOSPITALS WERE YOU REFERRING, I GUESS IS THE  
14 QUESTION?

15

16 **SUP. KNABE:** ALL OF THEM, THAT'S MY QUESTION WAS WITH REGARDS  
17 TO ALL OF THEM.

18

19 **SUP. YAROSLAVSKY:** ARE YOU REFERRING TO HIGH DESERT?

20

21 **DR. THOMAS GARTHWAITE:** NO, NOT REALLY A TRAINING PROGRAM.

22

23 **SUP. YAROSLAVSKY:** ARE YOU REFERRING TO RANCHO?

24





**The Meeting Transcript of  
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1 **DR. THOMAS GARTHWAITE:** RIGHT, PRIMARILY REFERRING TO HARBOR  
2 AND OLIVE VIEW, ALTHOUGH WE'VE TALKED ABOUT WITH MEASURE B  
3 THAT LIKELY WE WOULDN'T NEED TO CLOSE THOSE UNTIL SOME OF THE  
4 FEDERAL AND STATE NEGOTIATIONS HAVE PROGRESSED AS THEY HAVE.  
5 WE REALLY HAVEN'T BEEN ABLE TO ASSURE ANYONE OF THAT EVEN,  
6 YET.

7

8 **SUP. YAROSLAVSKY:** NOW I WANTED TO ASK YOU, THERE WAS AN  
9 ARTICLE IN THE OPINION SECTION OF THE L.A. TIMES OVER THE  
10 WEEKEND WHICH KIND OF PUZZLED ME 'CAUSE IT MADE REFERENCE TO A  
11 STATEMENT THAT YOU ARE ALLEGED TO HAVE MADE WHICH I'VE NEVER  
12 HEARD YOU MAKE OR SEEN IT WRITTEN, THAT WITH THE PASSAGE OF  
13 MEASURE B, YOU STILL THOUGHT WE HAD TO CLOSE OLIVE VIEW AND  
14 HARBOR. DID YOU READ THAT ARTICLE THAT I'M REFERRING TO IN THE  
15 OPINION SECTION?

16

17 **DR. THOMAS GARTHWAITE:** I DID. I DON'T -- I DON'T REMEMBER  
18 SAYING --

19

20 **SUP. YAROSLAVSKY:** WAS IT JUST AN ERROR ON THE PART OF THE  
21 AUTHOR?

22

23 **DR. THOMAS GARTHWAITE:** YEAH. I DON'T REMEMBER EVER SAYING THAT  
24 WITH THE PASSAGE OF MEASURE B THAT WE'D STILL HAVE TO DO THAT.

25



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1   **SUP. YAROSLAVSKY:** RIGHT, I DON'T EITHER. I JUST WANTED TO MAKE  
2   SURE I DIDN'T MISS ANYTHING.

3

4   **SUP. KNABE:** I JUST REMEMBER YOU SAYING IT. I REMEMBER ZEV  
5   SAYING IT, I DON'T REMEMBER DR. GARTHWAITE SAYING IT.

6

7   **SUP. YAROSLAVSKY:** I MAY HAVE SAID IT, BUT THAT'S NOT WHAT THE  
8   ARTICLE SAID. I'VE SAID A LOT OF THINGS. OKAY. THANK YOU, DR.  
9   GARTHWAITE.

10

11   **DR. THOMAS GARTHWAITE:** THANK YOU.

12

13   **SUP. BURKE, CHAIR:** WELL THERE WERE A LOT OF THINGS IN THAT  
14   ARTICLE I THINK THAT DO NEED TO BE CLARIFIED AND RESPONDED TO.

15

16   **SUP. KNABE:** THAT ANSWERS MY QUESTION. YOU WANT TO MOVE THE  
17   ITEM, MADAM CHAIR.

18

19   **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
20   WITHOUT OBJECTION, SO ORDERED.

21

22   **SUP. KNABE:** THEN ITEM 35. I GUESS MY QUESTION TO THE C.A.O.  
23   IS, DO WE REALLY NEED A NATIONAL SEARCH ON THIS POSITION AS  
24   IT, YOU KNOW, IF WE.

25



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1   **C.A.O. JANSSEN:** SUPERVISOR, MIKE HENRY AND I HAVE TALKED ABOUT  
2   THIS AND WE DON'T NEED A NATIONAL SEARCH, WE DON'T REALLY NEED  
3   TO DO IT WITH A SEARCH FIRM. I THINK MIKE IS CAPABLE OF DOING  
4   IT IN CALIFORNIA SPECIFIC WITHOUT HIRING A SEARCH FIRM, AND IF  
5   THE BOARD DOESN'T HAVE A PROBLEM WITH THAT, WE'LL WITHDRAW THE  
6   ITEM.

7

8   **SUP. YAROSLAVSKY:** NO.

9

10   **C.A.O. JANSSEN:** OKAY.

11

12   **SUP. YAROSLAVSKY:** I THOUGHT IT WAS A GOOD RECOMMENDATION, AND  
13   I DON'T THINK IT HURTS US TO GET A NATIONAL SEARCH. THIS IS A  
14   VERY IMPORTANT POSITION, AND IN MY PERSONAL OPINION, I THINK  
15   YOU OUGHT TO CAST THE NET WIDE AND SEE WHAT YOU GET, AND IF IT  
16   MEANS YOU HAVE TO HIRE A FIRM, SO BE IT. BUT I THINK OF ALL  
17   THE POSITIONS WE HAVE, I THINK THIS IS A PARTICULARLY  
18   IMPORTANT ONE AND IT INVOLVES CONTRACTING AND ALL THAT'S  
19   RELATED TO THAT, AND I THINK WE OUGHT TO CAST OUR NET WIDE. I  
20   THOUGHT IT WAS A GOOD RECOMMENDATION. I WOULDN'T BACK OFF ON  
21   IT, IF I WERE YOU.

22

23   **SUP. KNABE:** WELL I MEAN MY POINT IS, IS THAT YOU'VE DOWNSIZED,  
24   I THINK YOU'VE TAKEN THE POSITION BACKWARDS AND THAT, YOU  
25   KNOW, THAT'S THE REASON I WAS ADVOCATING NOT HAVING A NATIONAL



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1 SEARCH IS THAT THE RESPONSIBILITY OF THAT POSITION HAS  
2 DWINDLED CONSIDERABLY.

3

4 **SUP. YAROSLAVSKY:** WHICH POSITION ARE WE TALKING ABOUT? I.S.D.

5

6 **SUP. KNABE:** YEAH.

7

8 **SUP. YAROSLAVSKY:** I THINK IT'S A PRETTY HEFTY RESPONSIBILITY.  
9 AND IT HASN'T BEEN DOWNSIZED SINCE I'VE BEEN HERE, NOT THAT  
10 I'M AWARE OF. YEAH BUT CONTRACTING FOR VEHICLES AND  
11 CONTRACTING FOR GOODS --

12

13 **C.A.O. JANSSEN:** ALL OF THE PURCHASING OF THE COUNTY IS DONE AS  
14 WELL AS INFORMATION SERVICES, CENTRAL OPERATION FOR DATA  
15 PROCESSING.

16

17 **SUP. YAROSLAVSKY:** IT'S HUGE, AND... ANYWAY.

18

19 **SUP. BURKE, CHAIR:** ARE YOU MOVING THE ITEM?

20

21 **SUP. KNABE:** I JUST DON'T THINK YOU NEED TO WASTE THE MONEY,  
22 BUT IF THAT'S WHAT YOU WANT TO DO, THAT'S FINE.

23

24 **SUP. BURKE, CHAIR:** MOVED. IS THERE A SECOND? I'LL SECOND IT.  
25 I'LL CALL THE ROLL. IS THERE ANY DISCUSSION? WELL, I'LL JUST



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1 SAY WHY I'M SECONDING IT. I THINK THAT THIS IS A TREMENDOUS  
2 RESPONSIBILITY AND WE SHOULD AT LEAST SEE WHO IS AVAILABLE,  
3 WHO MIGHT HAVE A NUMBER OF GOOD IDEAS AND APPROACHES TO THIS  
4 POSITION. IT'S ONE THAT CARRIES A LOT OF DOLLARS, THEY HAVE  
5 CONTROL OVER A LOT OF DOLLARS, AND I WOULD BE MUCH -- I DON'T  
6 NECESSARILY SAY THAT YOU HAVE TO HAVE ANY SEARCH FIRM. I WOULD  
7 BE WILLING TO AGREE THAT WE CONDUCT A NATIONAL SEARCH IN-HOUSE  
8 THAT WE USE, THAT THE DEPARTMENT CONDUCT A NATIONAL SEARCH,  
9 BUT I THINK THEY'RE CAPABLE OF PUTTING ADS IN.

10

11 **SUP. MOLINA:** I'LL SECOND THAT.

12

13 **SUP. BURKE, CHAIR:** BUT I DO THINK WE SHOULD HAVE A NATIONAL  
14 SEARCH.

15

16 **SUP. MOLINA:** [ Inaudible ].

17

18 **SUP. YAROSLAVSKY:** MIKE, DO YOU THINK YOU CAN HANDLE IT?

19

20 **SUP. BURKE, CHAIR:** CAN YOU DO THIS? HE'S DONE IT IN OTHER  
21 CASES.

22

23 **MICHAEL J. HENRY:** YES, OUR DEPARTMENT COULD HANDLE IT IF THE  
24 BOARD CHOSE TO DO THAT. A SEARCH FIRM IS GOING TO COST  
25 120,000, THE TOTAL COST, ADVERTISING, THE FEES FOR THE SEARCH



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1 FIRM AND SO FORTH. WE DO IT FOR ABOUT HALF OF THAT. WE COULD  
2 DO IT IN-HOUSE IF YOUR BOARD CHOSE TO DO IT.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT, WELL THEN SUPERVISOR YAROSLAVSKY  
5 WILL AMEND HIS MOTION TO PROVIDE THAT IT BE AN IN-HOUSE  
6 NATIONAL SEARCH AND I WILL SECOND THAT. CALL THE ROLL.

7

8 **CLERK VARONA-LUKENS:** SUPERVISOR MOLINA.

9

10 **SUP. MOLINA:** YEA.

11

12 **CLERK VARONA-LUKENS:** SUPERVISOR YAROSLAVSKY.

13

14 **SUP. YAROSLAVSKY:** YEA.

15

16 **CLERK VARONA-LUKENS:** SUPERVISOR KNABE.

17

18 **SUP. KNABE:** YEA.

19

20 **CLERK VARONA-LUKENS:** SUPERVISOR ANTONOVICH. YEA.

21

22 **CLERK VARONA-LUKENS:** AND SUPERVISOR BURKE.

23

24 **SUP. BURKE, CHAIR:** YEA. SO ORDERED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** MADAM CHAIR THE OTHER ITEM THAT I HELD WAS 74-A.  
2   SUPERVISOR ANTONOVICH'S MOTION. I GUESS WHAT I'M TRYING TO GET  
3   IS, MIKE, ARE YOU TRYING JUST TO REPORT BACK REGARDING THE  
4   POLICY? I HAVE A HARD TIME WITH US CLOSING HOSPITALS AND  
5   CUTTING WAY BACK THAT WE WOULD BE SPENDING ADDITIONAL DOLLARS  
6   TO INSPECT.

7

8   **SUP. ANTONOVICH:** RIGHT AND YOU RECEIVED YESTERDAY FROM THE LOS  
9   ANGELES COUNTY MEDICAL ASSOCIATION THE SHOCKING RESULTS THAT  
10   THEY HAD DISCOVERED IN THE SCHOOLS IN LONG BEACH SUPPORTING  
11   THIS, THIS ACTION. WHAT HAPPENED, YOU HAD A INVESTIGATION OF  
12   70 PUBLIC SCHOOLS, TOILET FACILITIES, AND THEY FOUND THAT THEY  
13   WERE LOCKED DURING -- BEFORE LUNCH AND AFTER LUNCH. THEY FOUND  
14   THAT 68 DID NOT HAVE THE CLEAN TOILETS OR SINKS, EIGHT SCHOOLS  
15   TESTED POSITIVE FOR FECAL CONTAMINATION, AND ALL BATHROOMS, AS  
16   I SAID, WERE LOCKED BEFORE AND AFTER LUNCH. WE HAVE A SERIOUS  
17   PROBLEM AND I SPEAK AS A FORMER CLASSROOM INSTRUCTOR. YOU  
18   CANNOT TEACH CHILDREN AND CHILDREN CANNOT LEARN IF THEY'RE  
19   DENIED THE RIGHT TO GOING TO THE REST ROOM FOR THE ENTIRE DAY.  
20   THERE WERE KIDS WHO SAID THEY WOULDN'T GO UNTIL THEY GOT HOME,  
21   AND IT'S A VERY DISRUPTIVE PRACTICE. AND WE'RE ASKING THE  
22   DEPARTMENT OF HEALTH TO LOOK AT REVIEWING THE INSPECTION  
23   POLICIES. IT'S IMPORTANT THAT WE HAVE OUR SCHOOLS BEING ABLE  
24   TO MEET THE EDUCATIONAL AND HEALTH NEEDS OF OUR STUDENTS, AND





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1 I BELIEVE THE DEPARTMENT OF HEALTH HAS AN OPPORTUNITY OF  
2 COMING BACK WITH COUNTY COUNSEL, MAKING SOME RECOMMENDATIONS.

3

4 **SUP. KNABE:** WELL I BELIEVE AND I AGREE THE SCHOOLS HAVE THAT  
5 RESPONSIBILITY, JUST THAT WE DON'T GET STUCK WITH THE COST. I  
6 MEAN YOU CAN ASK SOMEBODY FROM THE DEPARTMENT OF HEALTH  
7 SERVICES, BUT I'M BEING TOLD THAT SHOULD THEY BE ASKED TO DO  
8 INSPECTIONS LIKE THAT WOULD BE A VERY SIGNIFICANT COST TO US.  
9 THE SCHOOL DISTRICTS WANT TO REIMBURSE US, THAT'S ONE THING,  
10 BUT...

11

12 **SUP. ANTONOVICH:** HAVING CHILDREN DENIED THE OPPORTUNITY OF  
13 USING REST ROOMS AND CLOSING OUR EYES TO AN OPPORTUNITY OF  
14 ADDRESSING THAT PROBLEM IS WRONG.

15

16 **SUP. BURKE, CHAIR:** DON'T WE HAVE A RESPONSIBILITY, IF THERE'S  
17 A PUBLIC HEALTH HAZARD OR IF THERE'S A PUBLIC HEALTH SITUATION  
18 --

19

20 **SUP. KNABE:** OH WE HAVE 87 SCHOOL DISTRICTS.

21

22 **SUP. BURKE, CHAIR:** DON'T WE HAVE THAT RESPONSIBILITY, NO  
23 MATTER WHERE IT IS?

24



**The Meeting Transcript of  
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1   **COUNSEL PELLMAN:** MADAM CHAIR, WITH MANY ASPECTS OF THE  
2   OPERATION OF SCHOOLS, THE STATE PREEMPTS THE COUNTY AND THE  
3   CITY FROM DOING THINGS. FOR EXAMPLE, WE'RE PREEMPTED WITH  
4   RESPECT TO THEIR CAFETERIA SERVICES, BUT THERE MIGHT BE  
5   SOMETHING TO HAVE THE DEPARTMENT HELP WITH EDUCATING THE  
6   SCHOOL DISTRICTS REGARDING SOME MEASURES AND PUTTING THE  
7   SPOTLIGHT ON THE PROBLEMS THAT SUPERVISOR ANTONOVICH IS  
8   DISCUSSING.

9

10   **SUP. BURKE, CHAIR:** DR. FIELDING.

11

12   **DR. JONATHAN FIELDING:** WE DO, SUPERVISOR. WE WERE ALSO  
13   CONCERNED ABOUT WHAT WE SAW IN THAT INVESTIGATIVE REPORT,  
14   THOSE CONDITIONS WERE DEPLORABLE. IT'S HARD TO KNOW EXACTLY  
15   WHAT LEVEL OF PUBLIC HEALTH RISK THAT BRINGS WITH IT. WE  
16   HAVEN'T HAD REPORTS OF ILLNESS DIRECTLY LINKED TO THAT, BUT  
17   THAT DOESN'T MEAN IT DOESN'T EXIST, AND CERTAINLY THE FINDINGS  
18   THAT WERE THERE COULD CERTAINLY INCREASE THE RISK FOR SOME  
19   CHILDREN AND STAFF IN THOSE ENVIRONMENTS. WE DO NOT HAVE  
20   JURISDICTION CURRENTLY. WE DO INVESTIGATE ON A COMPLAINT  
21   BASIS. IN 2001, WE INVESTIGATED 54 COMPLAINTS AT THE SCHOOLS,  
22   AND LAST YEAR, 75. MOST OF THEM, THE HIGHEST NUMBER WERE FOR  
23   GENERAL SANITATION. AFTER THAT WERE FOR REST ROOMS AND THEN  
24   ALSO FOR CAFETERIA. IN THOSE SITUATIONS WE INVESTIGATED WE  
25   MAKE RECOMMENDATIONS TO THE SCHOOL SYSTEM AND THEN WE DO A



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1 REINSPECTION, BUT IT'S REALLY UP TO THE SCHOOL SYSTEM TO CARRY  
2 THROUGH, AND AS BEST I UNDERSTAND IT, THERE ARE NO EXPLICIT  
3 STANDARDS THAT THE SCHOOL HAS, ALTHOUGH THERE ARE -- THERE IS  
4 AN ENVIRONMENTAL HEALTH UNIT, FOR EXAMPLE, IN L.A.U.S.D. THAT  
5 HAS THE RESPONSIBILITY FOR THAT. WE ARE ALLOWED ON THE SCHOOL  
6 -- THEY MAKE A DECISION WHETHER TO ALLOW US TO COME ON THE  
7 PREMISES AND IN EVERY CASE EXCEPT ONE THAT I'M AWARE, WE'VE  
8 BEEN ALLOWED TO GO ON THE SCHOOL PROPERTY.

9

10 **SUP. ANTONOVICH:** BUT TELLING A CHILD TO HOLD IT ALL DAY WILL  
11 NOT ALLOW THAT CHILD TO HAVE THE ABILITY TO CONCENTRATE AND DO  
12 THEIR WORK. THAT IS UNHEARD OF. I MEAN, THAT IS IRRESPONSIBLE  
13 AND YOU HAVE SCHOOLS WITH 4,000 STUDENTS WITH LOCKED REST  
14 ROOMS? TOTALLY IRRESPONSIBLE, BY EVERY PRINCIPAL AND  
15 SUPERINTENDENT AND EDUCATOR IN THAT SYSTEM, AND THIS IS AN  
16 ATTEMPT TO ADDRESS A WRONG. I MEAN WE'RE DENYING THIS TO OUR  
17 YOUNG PEOPLE. I KNOW IF THEY LOCK THE REST ROOMS FOR THE  
18 FACULTY AND TOLD THEM TO WAIT 'TIL THEY GO HOME, ALL HELL  
19 WOULD BREAK OUT, BUT SOMEHOW FOR THE KIDS, IT'S OKAY, AND  
20 THAT'S WHAT THIS IS AN ATTEMPT TO DO, TO ADDRESS THAT ISSUE.

21

22 **DR. JONATHAN FIELDING:** I CERTAINLY CONCUR WITH THE CONCERN,  
23 SUPERVISOR, AND FOR SCHOOL HYGIENE THE BASIC STANDARDS OF  
24 CLEANLINESS AND HYGIENE FOR ITS STUDENTS REALLY HAVE TO BE A



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1 EXTREMELY HIGH PRIORITY, AND I'M NOT SURE THEY'VE ALWAYS BEEN  
2 A PRIORITY AT THAT LEVEL.

3

4 **SUP. ANTONOVICH:** IN OUR JAILS, IT'S WHAT 16-TO-1 TO HAVE A  
5 TOILET FACILITY AVAILABLE. SO THAT'S WHAT THE ATTEMPT -- THE  
6 MOTION IS TO HAVE THE DEPARTMENT OF HEALTH AND THE COUNTY  
7 COUNSEL TO REVIEW WHAT OPTIONS WE HAVE AND I KNOW THAT IF  
8 STATE LEGISLATION'S REQUIRED, THERE ARE STATE LEGISLATORS WHO  
9 HAVE OFFERED TO INTRODUCE ADDITIONAL LEGISLATION TO CORRECT  
10 THIS PROBLEM.

11

12 **DR. JONATHAN FIELDING:** I THINK THE OTHER ISSUE, AS YOU'VE  
13 INDICATED, SUPERVISOR, FUNDING. CURRENTLY WE KIND OF DO THIS,  
14 BUT WE REALLY HAVE VERY LIMITED CAPACITY TO DO THIS. WE DO IT  
15 ON A COMPLAINT BASIS, ON A LIMITED BASIS, IF WE ARE GOING TO  
16 HAVE AN OVERALL PROGRAM CERTAINLY WE'D HAVE TO GET THE  
17 RESOURCES ASSOCIATED WITH THAT.

18

19 **SUP. ANTONOVICH:** WELL WE KNOW THROUGH YOUR EFFORTS WE MADE A  
20 DRAMATIC IMPROVEMENT IN THE RESTAURANTS IN THIS COUNTY WITH  
21 THE LETTER GRADE PROGRAM, AS A RESULT OF THAT, PEOPLE ARE  
22 EATING IN CLEANER RESTAURANTS TODAY AND HAVE GREATER  
23 CONFIDENCE AND IT SEEMS TO ME THAT SAME LEVEL OF COOPERATION  
24 CAN RESULT IN IMPROVING OUR EDUCATION FACILITIES.

25



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1   **SUP. YAROSLAVSKY:** WELL MIKE, ON THAT POINT, IT'S A GOOD POINT,  
2   BUT WE'RE CHARGING THE RESTAURANTS A FEE FOR THE COST OF DOING  
3   THAT, AND I THINK WHAT DR. FIELDING IS SAYING, AND I THINK WE  
4   ALL AGREE ON THIS IS SCHOOLS SHOULD BE POLICING THIS  
5   THEMSELVES. IF THEY CAN'T POLICE IT THEMSELVES AND WE HAVE TO  
6   COME IN THERE AND DO IT FOR THEM, WE SHOULDN'T BE ASKED TO  
7   PICK UP THE TAB FOR IT. THAT WAS AND DON'S POINT. AND IT'S AN  
8   EMBARRASSMENT, FRANKLY.

9

10   **SUP. KNABE:** OH I AGREE WITH MIKE AND YOU, I MEAN IT'S AN  
11   EMBARRASSMENT, BUT, I MEAN, TO ASK US PICK UP THAT COST.

12

13   **SUP. ANTONOVICH:** I DO NOT WANT TO SEE CHILDREN DENIED THE  
14   RIGHT OF HAVING THE OPPORTUNITY OF LEARNING, AND IF THIS IS A  
15   WAY OF GETTING THE ATTENTIONS OF THE SCHOOL DISTRICTS AND  
16   ADDRESSING A VERY SERIOUS PROBLEM, IT'S A STEP IN THE RIGHT  
17   DIRECTION. WE'LL GET THAT INFORMATION BACK FROM THE DEPARTMENT  
18   OF HEALTH AND COUNTY COUNSEL AND WE CAN WORK COOPERATIVELY  
19   WITH THE STATE IF ADDITIONAL STATE LAWS ARE REQUIRED, BUT IN  
20   THE MEANTIME, WE OUGHT NOT TO LET THE SCHOOL DISTRICTS OFF THE  
21   HOOK, AND I BELIEVE THIS IS A VERY POSITIVE AND CONSTRUCTIVE  
22   MOTION.

23



**The Meeting Transcript of  
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1   **SUP. YAROSLAVSKY:** I AGREE, YOU KNOW, I JUST IT OCCURS TO ME  
2   THAT YOU WOULD BE WITHIN YOUR RIGHTS AND THE DEPARTMENT'S  
3   RIGHTS TO SHUT DOWN A SCHOOL, WOULDN'T YOU?

4

5   **DR. JONATHAN FIELDING:** USING THE POLICE POWERS AS OPPOSED TO  
6   OUR CURRENT REGULATORY -- NORMAL REGULATORY POWERS, WE WOULD.

7

8   **SUP. YAROSLAVSKY:** AND IF YOU -- ALL YOU HAD TO DO IS SHUT DOWN  
9   ONE SCHOOL AND COST THE SCHOOL DISTRICT THAT AVERAGE DAILY  
10   FUNDING THAT THEY GET FROM SACRAMENTO FOR THAT SCHOOL, AND I  
11   THINK IT WOULD GET THEIR ATTENTION IF YOU HAD TO, AND I HOPE  
12   IT DOESN'T COME TO THAT, BUT THIS IS -- THAT IT HAS TO COME TO  
13   OUR LEVEL IS RIDICULOUS, BUT I THINK WE HAVE SOME TOOLS AND I  
14   WOULDN'T HESITATE TO USE THEM IN THE INTEREST OF THE KIDS.

15

16   **SUP. BURKE, CHAIR:** ALL RIGHT.

17

18   **SUP. ANTONOVICH:** MOVE THE MOTION.

19

20   **SUP. BURKE, CHAIR:** IS THERE A SECOND TO THE MOTION?

21

22   **SUP. KNABE:** I'LL SECOND.

23

24   **SUP. BURKE, CHAIR:** ALL RIGHT. IT'S MOVED AND SECONDED. WITHOUT  
25   OBJECTION, SO ORDERED.



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1

2 **SUP. ANTONOVICH:** THANK YOU.

3

4 **SUP. BURKE, CHAIR:** ARE THERE OTHER ITEMS THAT WE HAVE NOT  
5 COVERED?

6

7 **SUP. KNABE:** THAT'S ALL MY HOLDS.

8

9 **SUP. BURKE, CHAIR:** THAT'S ALL OF YOUR HOLDS. ALL RIGHT.  
10 SUPERVISOR ANTONOVICH? OKAY.

11

12 **SUP. ANTONOVICH:** ALSO, RELATIVE TO THE ASTRONAUTS, I WOULD  
13 JOIN WITH THAT EFFORT TO JOIN IN THE MEMORY. I HAD THE  
14 OPPORTUNITY OF TOURING THE SPACE SHUTTLE WHEN IT WAS BEING  
15 REFURBISHED AT THE PALMDALE FACILITY A FEW YEARS AGO, AND IT  
16 WAS VERY TRAGIC TO SEE IT DESTROYED, TAKING THE LIVES OF SEVEN  
17 ROLE MODELS FOR THIS COUNTRY, SEVEN GREAT INDIVIDUALS WHO HAD  
18 SO MUCH TO CONTRIBUTE, BUT I HAVE A MOTION MOTION, THE TRAGIC  
19 CRASH OF THE SPACE SHUTTLE THIS PAST SATURDAY TOUCHED EVERY  
20 CITIZEN IN THE UNITED STATES AND THROUGHOUT THE WORLD. THE  
21 SENSE OF LOSS IS BEING FELT IN LOS ANGELES COUNTY, ESPECIALLY  
22 IN THE ANTELOPE VALLEY WHERE COLUMBIA WAS BUILT AND MODIFIED  
23 OVER THE PAST 20 YEARS, TO RECOGNIZE THE CONTRIBUTION OF THE  
24 ENTIRE N.A.S.A. TEAM, THE ASTRONAUTS ABOARD COLUMBIA, AND THE  
25 MEN AND WOMEN WHO MADE COLUMBIA POSSIBLE, I WOULD LIKE TO MOVE





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1 THAT THE BOARD DIRECT THE DEPARTMENT OF PUBLIC WORKS TO BEGIN  
2 COORDINATING WITH THE CITIES OF PALMDALE AND LANCASTER TO  
3 STUDY THE FEASIBILITY OF CREATING AND IMPLEMENTING A PLAN TO  
4 RENAME AVENUE "M," WHICH IS THE MAIN STREET LEADING TO THE  
5 SPACE SHUTTLE MANUFACTURING SITE WHERE THE COLUMBIA WAS BUILT,  
6 AND IS IN THE CENTER OF THE ANTELOPE VALLEY, AS "COLUMBIA WAY"  
7 WITH A REPORT BACK TO THE BOARD IN 30 DAYS. I UNDERSTAND THAT  
8 THERE'S SIMILAR ACTIONS BEING DONE BY THE CITIES IN THE  
9 ANTELOPE VALLEY AS WELL. SO IF WE COULD MOVE THAT 'CAUSE WE'RE  
10 ASKING FOR A REPORT BACK.

11  
12 **SUP. BURKE, CHAIR:** MOVED AND SECONDED, REPORT BACK. WITHOUT  
13 OBJECTION, SO ORDERED.

14  
15 **SUP. ANTONOVICH:** THEN I WOULD LIKE TO MOVE THAT WE ADJOURN IN  
16 MEMORY OF CORNELIA GRISWALD WHO WAS AN EDUCATOR FOR OVER 25  
17 YEARS WITH THE WALNUT VALLEY UNIFIED SCHOOL DISTRICT. AND SHE  
18 HAD RECEIVED NUMEROUS AWARDS FOR OUTSTANDING SERVICE INCLUDING  
19 TEACHER OF THE YEAR FOR THE DISTRICT AND FOR THE COUNTY OF LOS  
20 ANGELES. DR. BERKELEY BAILEY, PROFESSOR OF ANTHROPOLOGY AND  
21 ARCHAEOLOGY AT THE UNIVERSITY OF NEBRASKA. HE WAS BORN AND  
22 RAISED IN THE ANTELOPE VALLEY WHO PASSED AWAY UNEXPECTEDLY AT  
23 THE AGE OF 45. ART IS, BIG OCK A LONG-TIME ANTELOPE VALLEY  
24 RESIDENT AND MEMBER OF THE ANTELOPE VALLEY CLUB OF PRINTING  
25 HOUSE CRAFTSMAN. GLADYS CUNNINGHAM, WHO HELPED ORGANIZE THE



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1 P.T.A.s AND THE NEW SCHOOLS BEING ESTABLISHED IN LANCASTER AND  
2 ALSO ESTABLISHED THE ANTELOPE VALLEY CALIFORNIA POPPY RESERVE.  
3 IN MARCH SHE WAS HONORED BY THE LOS ANGELES COUNTY BOARD OF  
4 SUPERVISORS AND THE COMMITTEE ON AGING. JAMES ROLAND GARVIN OF  
5 THE ANTELOPE VALLEY. ARNETTE GERALD BRODIE OF THE SAN GABRIEL  
6 VALLEY WHO WAS NAMED THE REALTOR BROKER OF THE YEAR BACK IN  
7 1987 AND HE WAS QUITE INVOLVED IN COMMUNITY PROGRAMS. SHIRLEY  
8 DOLORES HUSBANDS OF GLENDORA WHO WAS A MEMBER OF THE CHARTER  
9 OAK WOMEN'S CLUB, THE GLENDORA LIBRARY BOARD OF DIRECTORS AND  
10 THE COORDINATING COUNCIL AND THE RED CROSS. GARY LYNHART, WHO  
11 WAS FROM THE ANTELOPE VALLEY PRESS, LEDGER GAZAETTE, HE WAS  
12 THE PASTE-UP ARTIST AND HAD WORKED THERE FOR A NUMBER OF  
13 YEARS. ROBERT ROTAZI, OF SANTA CLARITA VALLEY, WHO WAS A  
14 RETIRED MECHANICAL ENGINEER FOR GRUMMAN AEROSPACE AND LOCKHEED  
15 AEROSPACE. AND RALPH RIDGEWAY OF THE ANTELOPE VALLEY. WE  
16 ADJOURN IN THEIR MEMORY.

17  
18 **SUP. BURKE, CHAIR:** SO ORDERED.

19  
20 **SUP. ANTONOVICH:** AND ON ITEM NUMBER 63, CONNIE McCORMICK.

21  
22 **SUP. BURKE, CHAIR:** DO YOU WANT THE DEPARTMENT TO COME UP?  
23



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1   **SUP. ANTONOVICH:** SHE'S COMING. ON THE ISSUE, CAN YOU TELL US  
2   WHERE THE AGREEMENT PUTS US IN A TIME LINE TO PHASE IN THE NEW  
3   VOTING SYSTEM AS ORDERED BY THE COURT?

4

5   **CONNIE McCORMICK:** THANK YOU, SUPERVISOR. YES, I'LL BE GLAD TO  
6   ANSWER ANY QUESTIONS ABOUT THIS AGREEMENT AND THE WHOLE  
7   PROCESS OF PHASING IN THE NEW VOTING TECHNOLOGY WHICH, AS YOU  
8   KNOW YOUR BOARD LAST AUGUST MADE A VERY WISE DECISION TO PHASE  
9   IN THE NEW SYSTEM OVER SEVERAL YEARS. AND ONE OF THE REASONS  
10   FOR THAT IS BECAUSE WE HAVE 88 CITIES IN THE COUNTY, AND  
11   UNLIKE ALL THE OTHER COUNTIES IN CALIFORNIA, THOSE 88 CITIES,  
12   WITH THE EXCEPTION OF 16 OF THEM, RUN THEIR OWN ELECTIONS. AND  
13   THE ISSUE HAS -- ONE OF THE MAIN ISSUES IS WHAT ARE WE GOING  
14   TO DO IN TERMS OF HAVING A COORDINATED COLLABORATIVE EFFORT.  
15   THE MOST IMPORTANT IN TERMS OF SIZE IS THE CITY OF LOS  
16   ANGELES, AND THEY ALSO DON'T HAVE A VOTING SYSTEM BECAUSE OF  
17   THE DECERTIFICATION PROCESS. AND WE FEEL VERY PLEASED TO BRING  
18   YOU THIS AGREEMENT THAT IS A COLLABORATION BETWEEN THE CITY OF  
19   LOS ANGELES AND THE COUNTY TO PARTNER IN THE ACQUISITION OF  
20   THE NEW SYSTEM. THIS IS THE FIRST STEP OF THE PARTNERSHIP, AND  
21   ONE OF THE BEST PIECES OF IT IS THAT, FOR THE FIRST TIME,  
22   WE'LL ACTUALLY HAVE RECIPROCITY ON HOW WE COULD COUNT EACH  
23   OTHER'S BALLOTS. CURRENTLY, IF SOMETHING WERE TO HAPPEN AT OUR  
24   COUNTING LOCATION OR THE CITIES, WE USE DIFFERENT SOFTWARE, WE  
25   WOULDN'T HAVE ANY ABILITY TO BACK EACH OTHER UP IN THE CASE OF



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1 A DISASTER, AND THIS IS ONE OF THE BIG BENEFITS OF THIS  
2 AGREEMENT, IS THAT WE WILL ALL BE ON THE SAME SOFTWARE  
3 PLATFORM ONCE THIS SOFTWARE IS LAUNCHED AT THE END OF 2003.

4

5 **SUP. ANTONOVICH:** HOW IS THE FUNDING FOR THIS GOING TO BE DONE?

6

7 **CONNIE McCORMICK:** THE AGREEMENT THAT WE SIGNED WITH THE  
8 COMPANY -- YOU SIGNED WITH THE COMPANY LAST APRIL WAS A 3-1/2-  
9 MILLION-DOLLAR AGREEMENT FOR AN INITIAL PURCHASE OF SOME TOUCH  
10 SCREEN VOTING EQUIPMENT, AS YOU KNOW WE'VE USED IN EARLY  
11 VOTING SO FAR FOR THE NOVEMBER 2002 ELECTION. A GOOD PIECE OF  
12 IT, THOUGH, IS FOR SOFTWARE FOR NEW BALLOT TALLY, AND THE  
13 AGREEMENT IS THE CITY OF LOS ANGELES IS ABOUT ONE-THIRD OF THE  
14 REGISTERED VOTERS IN THE COUNTY, AND SO THEY WOULD BE PICKING  
15 UP A THIRD OF THE COST, AND EVEN MORE SIGNIFICANTLY ALSO, THEY  
16 HAVE BETTER WAREHOUSING CAPABILITY THAN WE DO AND THEY WILL BE  
17 BUILDING OUT AND SPENDING MONEY TO HOUSE THIS EQUIPMENT, AND I  
18 THINK THAT'S A REAL BIG HELP BECAUSE WE DON'T HAVE THE  
19 CAPACITY IN OUR WAREHOUSE TO DO THAT.

20

21 **SUP. ANTONOVICH:** HOW IS THIS GOING TO BE PHASED IN WITH THE  
22 INTERIM THE SCAN PAPER BALLOTS?

23

24 **CONNIE McCORMICK:** THE PROCESS, AS WE'VE DONE IT SO FAR IS THAT  
25 EARLY VOTING WAS IN NOVEMBER OF '02. NOW THE CITY OF LOS



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1 ANGELES WILL FOR THE FIRST TIME DO EARLY VOTING IN CONJUNCTION  
2 WITH THEIR MARCH 4th UPCOMING ELECTION, BETWEEN FEBRUARY 18th  
3 AND 28th. AND THEN ON MARCH 4th, THERE ARE 55 OTHER CITIES  
4 HOLDING ELECTIONS, AND 6 OF THEM WE WILL BE ASSISTING THEM IN  
5 CONDUCTING WITH TOUCH SCREEN VOTING EQUIPMENT. THE INTERIM  
6 PAPER-BASED VOTING SYSTEM THAT WILL BE COMING IN THIS NOVEMBER  
7 IN THE COUNTY'S OFF-YEAR CONSOLIDATED SCHOOLS AND CITIES  
8 ELECTIONS, SCHOOLS AND WATER SCHOOL DISTRICT ELECTIONS WILL BE  
9 THE FIRST INTRODUCTION OF THE NEW PAPER-BASED SYSTEM, AND THE  
10 EARLY VOTING TOUCH SCREEN WILL CONTINUE THROUGH THE  
11 PRESIDENTIAL ELECTION AS WE TRANSITION, WE HOPE, BY 2005 INTO  
12 ALL TOUCH SCREEN DEPENDING ON FUNDING, OF COURSE.

13  
14 **SUP. ANTONOVICH:** AND ON THE SENATE BILL 90 REIMBURSEMENTS?

15  
16 **CONNIE McCORMICK:** WHAT WE'RE HOPING FOR IN TERMS OF THE  
17 FUNDING OF THE EVENTUAL COUNTY-WIDE TOUCH SCREEN HUNDRED-  
18 MILLION-DOLLAR ESTIMATE TO DO THAT IS THE PROP 41 FUNDING IN  
19 SACRAMENTO, WOULD GIVE THE COUNTY 49 MILLION OF THAT. THAT  
20 AMOUNT IS RESERVED FOR COUNTY OF LOS ANGELES. IT'S NOT  
21 IMPACTED BY S.B.90. HOWEVER, THE FEDERAL FUNDING IS STILL IN  
22 FLUX, AS ALL OF YOU KNOW. THERE'S NO BUDGET YET IN THE 2003  
23 YEAR OR NEXT YEAR. HOWEVER, WE'RE HOPEFUL THAT SOME FEDERAL  
24 FUNDING WILL BE COMING TO -- OUR WAY BY THIS SUMMER AND AFTER



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1 WE FIND OUT HOW MUCH THAT'LL BE, WE'LL BE IN A BETTER POSITION  
2 TO JUDGE WHAT THE SHORTAGE WILL BE AT THAT POINT.

3

4 **SUP. ANTONOVICH:** THANK YOU. I'LL MOVE IT.

5

6 **SUP. BURKE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH SECONDED BY  
7 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. THANK  
8 YOU. I'M GOING TO MOVE THAT WE RECONSIDER THE ADJOURNMENT OF  
9 THE FEBRUARY -- LAST WEEK'S MEETING. MOVED BY BURKE, SECONDED  
10 BY ANTONOVICH. WITHOUT OBJECTION, THAT'S RECONSIDERED. THE  
11 MEETING IS NOW RE-- WE WILL RECONVENE AND CALL TO ORDER THAT  
12 MEETING. AND ON AGENDA ITEM NUMBER 2, AFTER TABULATING THE  
13 BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY  
14 PROTEST EXISTS AGAINST THE PROPOSED ASSESSMENT. AS A RESULT, I  
15 MOVE THAT THE BOARD ADOPT THE RESOLUTION TO ANNEX AND LEVY  
16 ASSESSMENTS FOR EACH PETITION AREA. AS TO AGENDA ITEM 3, AFTER  
17 TABULATING THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO  
18 MAJORITY PROTEST EXISTS AGAINST THE PROPOSED ASSESSMENTS. AS A  
19 RESULT, I MOVE THAT THE BOARD ADOPT THE RESOLUTION TO ANNEX  
20 AND LEVY ASSESSMENTS FOR EACH SUBDIVISION AREA. AND ITEM 2 IS  
21 SECONDED BY SUPERVISOR ANTONOVICH, AND ITEM 3 IS SECONDED BY  
22 SUPERVISOR MOLINA. WITHOUT OBJECTION, ITEM 2 IS SO ORDERED AND  
23 ITEM 3 IS SO ORDERED. SUPERVISOR YAROSLAVSKY MOVES THAT WE  
24 ADJOURN THE MEETING OF JANUARY 28th. WITHOUT OBJECTION, THAT  
25 MEETING IS ADJOURNED. WE NOW HAVE -- IS PUBLIC COMMENT NEXT IN



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1 ORDER? DO WE HAVE ANYTHING ELSE BEFORE US? WE HAVE PUBLIC  
2 COMMENT. LEONARD WAYNE ROSE, JR., MARVIN DARDEN, AND EDWARD  
3 SALDANA. PLEASE COME FORWARD.

4

5 **LEONARD WAYNE ROSE, JR.:** I BEGIN TO SPEAK NOW? YEAH LEONARD  
6 WAYNE ROSE, JR. I GOT A FEW SCRIPTURES SUBMITTED TO THE  
7 AUTHORITY, PUT GOD FIRST IN PRAYER. ROMANS 13, VERSE 1 TO 7.  
8 EVERYONE MUST SUBMIT HIMSELF TO AUTHORITY, GOVERNOR AUTHORITY  
9 FOR THERE IS NO AUTHORITY EXCEPT THAT WHICH GOD HAS  
10 ESTABLISHED AUTHORITY, THAT THIS HAS BEEN ESTABLISHED BY GOD.  
11 CONTINUE WHO REBEL AGAINST AUTHORITY AS WE REBEL AGAINST WHAT  
12 GOD HAS INSTITUTED THOSE WHO DO SO WILL BRING JUDGMENT TO THEM  
13 SELF, FOR HOLD NO TERROR FOR THOSE WHO DO RIGHT, BUT THOSE WHO  
14 DO WRONG DO NOT WANT TO BE FREE FROM FEAR OF THE ONE IN  
15 AUTHORITY, THEN DO WHAT IS RIGHT AND WILL COMMEND YOU FOR HE  
16 IS GOD'S SERVANT TO DO YOU GOOD, BUT IF HE DID WRONG, BE  
17 AFRAID, FOR HE DO NOT BEAR THE SWORD FOR NOTHING. HE IS GOD'S  
18 SERVANT. THEY BRING UPON ON THE WRONG- DOER. THEREFORE IT IS  
19 NECESSARY TO SUBMIT TO AUTHORITY, NOT ONLY BECAUSE POSSIBLE  
20 PUNISHMENT BUT ALSO OF THE SIN. THIS IS ALSO WHY WE PAY TAXES  
21 FOR THE AUTHORITY OF GOD'S SERVANTS WHO GIVE THEIR FULL TIME  
22 TO GOVERNOR. GIVE EVERYONE WHO OWE HIM, IF OWE TAXES, PAY TAX  
23 THEN REVENUE. IF HONORED, THEN HONOR. HEBREWS 13, VERSE 17,  
24 OBEY OUR LEADERS AND SUBMIT TO AUTHORITY WHO KEEP OVER AS A  
25 MAN WHO MUST GIVE ACCOUNT, OBEY THEM SO THAT WORK WILL BE JOY





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1 AND NOT BURDEN WOULD BE OF ADVANTAGE TO YOU. THIS IS FROM  
2 GOD'S WORD N.I.V. I'M WRITING LETTER TO YOU GUYS THIS YEAR AND  
3 GEORGE BUSH AND ALL AUTHORITY AND PUT GOD FIRST, AND IF YOU  
4 NEED HELP, GOD WILL HELP YOU AND GUIDE YOU WITH ALL YOUR  
5 THINGS IN WHAT YOU DO IN OFFICE AND THE WORK TOGETHER WITH THE  
6 POLICE DEPARTMENT AND CITY OFFICE AND GOVERNOR AND PRESIDENT  
7 AND THANK YOU GUYS TO PASS THE HELMET LAW. THIS YEAR THE UNDER  
8 18-YEAR-OLD AND HAVE SAFE MOVE PROGRAM FOR CHILDREN AND THANK  
9 YOU FOR YOU GUYS HELPING ME OUT. THANK YOU VERY MUCH. THANK  
10 YOU.

11

12 **MARVIN DARDEN:** FIRST GIVING HONOR TO God WHICH IS JESUS  
13 CHRIST, TO OUR DISTINGUISHED CHAIR AND COUNCIL MEMBERS. MY  
14 NAME IS MARVIN DARDEN. I LIVE IN THE CITY OF PALMDALE. ON  
15 AUGUST 9th OF LAST YEAR AFTER BEING STOPPED FOR TWO MONTHS MY  
16 CAR WAS VANDALIZED AND I WAS SEVERELY BEATEN IN FRONT OF MY  
17 PALMDALE RESIDENCE BECAUSE I WAS PERCEIVED TO BE GAY. THIS IS  
18 A CASE IN WHICH BOTH SUSPECTS, CAMERON HUNT AND HIS  
19 GIRLFRIEND, SHIRLINE BAEZ ARE GUILTY FOR VIOLATING MY CIVIL  
20 RIGHTS. CAMERON HUNT WAS CHARGED WITH A HATE CRIME VIOLATING  
21 CALIFORNIA CIVIL CODE SECTION 51.7 THE RALPH CIVIL RIGHTS ACT,  
22 BATTERY AND SERIOUS BODILY INJURY VIOLATING PENAL CODE 422.75-  
23 A AND VANDALISM PENAL CODE 422.6-B. I'M ALSO A DISABLED  
24 PERSON, ON APRIL THE 4th OF 2000 I SUFFERED A BRAIN ANEURYSM,  
25 SO I WAS UNABLE TO DEFEND MYSELF. AFTER POLICE MISCONDUCT AND



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1 A FLAWED AND BOTCHED INVESTIGATION, DISTRICT ATTORNEY PATILLO  
2 AND DENTON DROPPED ALL CHARGES IN THE CASE. PLEASE FIND  
3 ATTACHED IN EVIDENCE TO SUBSTANTIATE THESE COMMENTS,  
4 COMPLAINTS, I BIG YOUR PARDON. HOW LONG BEFORE AS AMERICANS  
5 MUST WE TOLERATE BEATINGS AND SOMETIMES EVEN DEATH BEFORE OUR  
6 ELECTED LEADERS WILL PROSECUTE THESE CRIMES. I HAVE ASKED  
7 SHERIFF BACA FOR HIS HELP, TO NO AVAIL. MR. BACA SPOKE ON  
8 NATIONAL AND LOCAL TELEVISION HOW WE, THE PEOPLE OF LOS  
9 ANGELES COUNTY, HAD HIS SUPPORT. UNTRUE. I HAVE ALSO ASKED THE  
10 L.A. COUNTY HUMAN RELATIONS COMMISSION FOR ITS HELP REGARDING  
11 THE HATE CRIME, TO NO AVAIL. I HAVE ASKED THE CITY COUNCIL OF  
12 PALMDALE, CALIFORNIA FOR ITS HELP, TO NO AVAIL. I HAVE EVEN  
13 ASKED THE PALMDALE HATE CRIME TASK FORCE, BUT ITS HELP, TO  
14 HAVE THE COMMITTEE AND DARREN PARKER TURN ITS BACK ON ME. I  
15 HAVE EXHAUSTED THE RANKS OF LOCAL AUTHORITY AND AM I NOT  
16 ENTITLED TO JUSTICE? OR EVEN HELP? NOW I TURN TO YOU AND THIS  
17 COUNCIL, FOR ITS HELP. IN THESE TIMES WHERE THE CALIFORNIA  
18 BUDGET IS A SERIOUS PROBLEM, I ASK THIS BODY AND COUNCIL TO  
19 SERIOUSLY CONSIDER THE CONTINUED FUNDING OF SOME OF THESE  
20 ORGANIZATIONS.

21

22 **SUP. BURKE, CHAIR:** SIR, I THINK THAT YOUR TIME HAS ELAPSED,  
23 BUT WE WILL HAVE SOMEONE TO TALK TO YOU.

24

25 **MARVIN DARDEN:** OKAY. THANK YOU VERY MUCH.



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1

2 **SUP. ANTONOVICH:** WE HAVE -- IS ROBIN TULMA HERE FROM THE HUMAN  
3 RELATIONS COMMISSION?

4

5 **MARVIN DARDEN:** I JUST HAVE ONE MORE THING TO SAY.

6

7 **SUP. BURKE, CHAIR:** OKAY SURELY.

8

9 **MARVIN DARDEN:** I WILL CONTINUE TO WORK WITH THE N.A.A.C.P.,  
10 THE SENATE, AND THE UNITED STATES CONGRESS TO SUPPORT THE HATE  
11 CRIMES BILL THAT WOULD ALLOW THE FEDERAL GOVERNMENT TO WORK  
12 WITH THE STATE AND LOCAL AUTHORITIES TO PUNISH MORE HATE  
13 CRIMES TO THE FULLEST EXTENT POSSIBLE. I THANK YOU FOR YOUR  
14 TIME.

15

16 **SUP. ANTONOVICH:** FROM THE HATE CRIMES -- THE HUMAN RELATIONS  
17 COMMISSION?

18

19 **SUP. BURKE, CHAIR:** WE'LL HAVE SOMEONE COME OUT FROM HUMAN  
20 RELATIONS COMMISSION. JUST HAVE A SEAT OVER THERE AND THEY'LL  
21 BE. DID I CALL EDWARD SALDANA? WE'VE HEARD FROM MARVIN DARDEN  
22 AND LEONARD WAYNE ROSE. EDWARD SALDANA, DAVID ALTENBERG AND  
23 CONNIE S.LARGE, CONNIE J. LARGE. PLEASE COME FORWARD.

24

25 **SPEAKER:** SIX COPIES OF MATERIALS.



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1

2 **SUP. BURKE, CHAIR:** ALL RIGHT, IS JOHN GILL HERE, MAYBE HE CAN  
3 -- HE DIDN'T HAVE ANYTHING TO DO WITH THAT. WE'LL SEE IF WE  
4 CAN REACH SOMEONE FROM HUMAN RELATIONS COMMISSION. ALL RIGHT.  
5 IF YOU'LL GIVE HIM YOUR -- HOW THEY CAN REACH YOU, WE WILL GET  
6 A HUMAN RELATIONS COMMISSIONER WHO'S NOT HERE AT THIS TIME,  
7 BUT TO GET BACK IN TOUCH WITH YOU. ALL RIGHT. IF YOU'LL LEAVE,  
8 WE HAVE YOUR ADDRESS, BUT IF YOU'LL JUST LEAVE IT AGAIN. WE'RE  
9 GOING TO CONTINUE TO SEE IF THERE'S SOMEONE HERE. YES, PLEASE,  
10 STATE YOUR NAME, PLEASE.

11

12 **DAVID ALTENBERG:** GOOD MORNING. I'M DAVID ALTENBERG. I'D LIKE  
13 TO SPEAK TO THE TOPIC WHICH HAS BEEN DISCUSSED BEFORE  
14 REGARDING THE RELOCATION OF OLD GLORY OAK TREE IN AN AREA  
15 ADJACENT TO SANTA CLARITA. MY REQUEST SPECIFICALLY IS THAT  
16 THIS ISSUING BE DESIGNATED AS AN AGENDA ITEM FOR AN UPCOMING  
17 BOARD OF SUPERVISORS HEARING. I'M SURE YOU'RE AWARE THERE'S  
18 BEEN A GREAT DEAL OF COMMUNITY AND MEDIA INTEREST IN THIS  
19 TOPIC OVER THE PAST SEVERAL MONTHS. MANY OFFICES OF THE  
20 SUPERVISORS ARE RECEIVING PHONE CALLS AND LETTERS ON THIS  
21 ISSUE. MY CONTENTIONS AND THE BASIS FOR THE REQUEST FOR A  
22 HEARING ARE AS FOLLOWS. FIRST OFF, I BELIEVE THAT THE REASONS  
23 PROVIDED FOR MOVING THE TREE AT THIS TIME ARE NOT VALID. IT  
24 HAS BEEN STATED BY THE ARBORISTS THAT THEY WANTED TO USE THE  
25 QUOTE, UNQUOTE, DORMANT PERIOD OF WINTERTIME TO SEVER THE



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1   ROOTS TO PREPARE FOR THE MOVE. HOWEVER, IT IS VISUALLY OBVIOUS  
2   TO ANYONE WHO SEES THE TREE IN ITS CURRENT STATE, IT IS IN A  
3   SPRING MODE. IT IS BRIGHT GREEN AND LEAFY, QUITE POSSIBLY IN A  
4   REACTION TO THE VERY WARM JANUARY WE'VE HAD. ADDITIONALLY IN A  
5   LONGER RANGE, I FEEL THERE'S NO NEED AT THIS TIME OR AT ANY  
6   TIME IN THE NEAR FUTURE FOR THIS MOVE. THE BORDERING NEWHALL  
7   RANCH DEVELOPMENT HAS NOT YET COMPLETED ITS APPLICATIONS FOR A  
8   SUBDIVISION, SO THE NEED FOR THE ROAD IS NOT CLEARLY  
9   ESTABLISHED. AS IT IS NOW, THE ROAD ONLY LEADS TO A SMALL PARK  
10  AND A BORDERING PROPERTY. IT DOES NOT HAVE ANY TRAFFIC --  
11  SIGNIFICANT TRAFFIC THAT WOULD REQUIRE FOUR LANES.  
12  ADDITIONALLY, I FEEL THAT IN REFLECTION WITH THE RECENT  
13  TRAFFIC STUDY LETTER DELIVERED BY JAMES NOYES LATE LAST NIGHT  
14  TO BOARD MEMBERS THAT THE BOARD WILL HAVE TIME TO LOOK AT THIS  
15  LETTER AND EVALUATE IT IN TERMS OF PERHAPS SOME EVIDENT BIAS  
16  TOWARDS THE STATUS QUO. THE APPARENT CONTRADICTION OF MR.  
17  NOYES WITH ITS EARLY FINDING THAT THE ROAD COULD BE DOWNGRADED  
18  TO A SECONDARY ROAD FROM A MASTER HIGHWAY, AND THE FACT THAT  
19  MR. NOYES DIDN'T CONSIDER PRESENTED ALTERNATIVE AND AVAILABLE  
20  FEASIBLE ALTERNATIVES, THAT IS, TO WHAT HE DECLARES AS A NEED  
21  FOR DESIGN FOR A 65-MILE-AN-HOUR HIGHWAY FOR RESIDENTIAL  
22  NEIGHBORHOODS AND A SCHOOL ZONE. AS YOU KNOW, THERE HAVE BEEN  
23  ALTERNATE PLANS SUBMITTED ON THIS. I THINK THE RELIANCE ON THE  
24  ORIGINAL 1940 MASTER PLAN WHICH HAS BEEN CITED IN NEWS REPORTS  
25  IS QUESTIONABLE AND QUITE POSSIBLY INVALID BECAUSE THAT



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1 ORIGINAL PLAN DID NOT CONSIDER THE IMPACT OF FREEWAYS IN THE  
2 SANTA CLARITA VALLEY, WOULD SIGNIFICANTLY CHANGE YOUR TRAFFIC  
3 MODELS. THERE HAS BEEN PRESENTED A DETAILED SOLUTION OPTION  
4 INCLUDING DECOUPLING OF THE REST OF THIS ROAD FROM THE  
5 COMPLETION BOND WITH THE DEVELOPER, LIABILITY ISSUES HAVE BEEN  
6 ANSWERED WITH THE CONCEPT OF A BOND ISSUE FROM THE MOUNTAINS  
7 CONSERVANCY, AND I BELIEVE THAT THIS MATTER IS WITHIN THE  
8 BOARD'S JURISDICTION, PERHAPS MORE READILY THAN WITHIN THE  
9 COURTS, WHICH HAS BEEN SUGGESTED AS AN ALTERNATIVE. FINALLY,  
10 THE RELOCATION PROCEDURES NOW UNDERWAY VIOLATE YOUR OWN  
11 FORESTRY DIVISION'S OAK TREE PROTECTED ZONE STANDARDS. THERE  
12 IS QUESTIONS WHETHER THE OAK TREE PERMIT IS VALID AND THERE  
13 ARE OTHER LIABILITY AND LEGAL EXPOSURES THAT COULD BE  
14 ADDRESSED BY COUNTY COUNSEL. THANK YOU FOR LISTENING. I WOULD  
15 APPRECIATE AGENDA DESIGNATION.

16  
17 **SUP. BURKE, CHAIR:** THANK YOU. CONNIE S. LARGE AND EDWARD  
18 SALDANA. I DO NOT HEAR THEM RESPONDING. THAT CONCLUDES PUBLIC  
19 COMMENT. ARE THERE ANY OTHER PEOPLE WHO HAVE INDICATED THEY  
20 WANT TO BE HEARD? OKAY.

21  
22 **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT  
23 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF  
24 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-  
25 1, CONFERENCE WITH LEGAL COUNSEL REGARDING THE SIGNIFICANT



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1 EXPOSURE TO LITIGATION, ONE CASE; ITEM CS-2, CONFERENCE WITH  
2 LABOR NEGOTIATORS, CHIEF ADMINISTRATIVE OFFICER DAVID E.  
3 JANSSEN AND DESIGNATED STAFF, ITEMS CS-3 AND CS-4, CONFERENCES  
4 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION. ITEM CS-5,  
5 CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE  
6 TO LITIGATION, ONE CASE, AS INDICATED ON THE POSTED AGENDA AND  
7 THE SUPPLEMENTAL AGENDA. ALSO, ITEM CS-1 FROM THE ADJOURNED  
8 REGULAR MEETING OF JANUARY 28th, 2003, HELD ON FEBRUARY 3rd,  
9 2003, AND CONTINUED TO FEBRUARY 4, 2003, TO CONSIDER  
10 CANDIDATES TO THE POSITION OF DIRECTOR CHILDREN AND FAMILY  
11 SERVICES PURSUANT TO GOVERNMENT CODE SECTION 54957. THANK YOU.

12

13 **SUP. BURKE, CHAIR:** RIGHT, WE'LL NOW ADJOURN TO CLOSED SESSION.

14

15

16

17

18

19

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1                                   **REPORT OF ACTION TAKEN IN**  
2                                   **CLOSED SESSION ON FEBRUARY 4, 2003**

3  
4  
5   The Board of Supervisors met yesterday in Closed Session  
6   regarding the following:

7  
8   **PUBLIC EMPLOYMENT**

9  
10   Consider candidates to the position of Director of Children  
11   and Family Services, pursuant to Government Code Section  
12   54957.

13  
14   **TODAY'S ANNOUNCEMENT:**

15  
16   On February 4, 2003, the Board of Supervisors met in Closed  
17   Session to consider candidates for appointment to the position  
18   of Director of Children and Family Services, pursuant to  
19   Government Code Section 54957.

20  
21   Pursuant to County Code Section 2.06.010, the Board appointed  
22   David Sanders to the position of Director of Children and  
23   Family Services, effective March 24, 2003, and instructed the  
24   Director of Personnel to negotiate an annual salary. The  
25   Board also instructed the Director of Personnel to execute an



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1 at-will employment contract which is approved as to form by  
2 the County Counsel subsequent to approval of an annual salary  
3 for David Sanders by the Board of Supervisors.

4

5 The vote of the Board of Supervisors was unanimous.